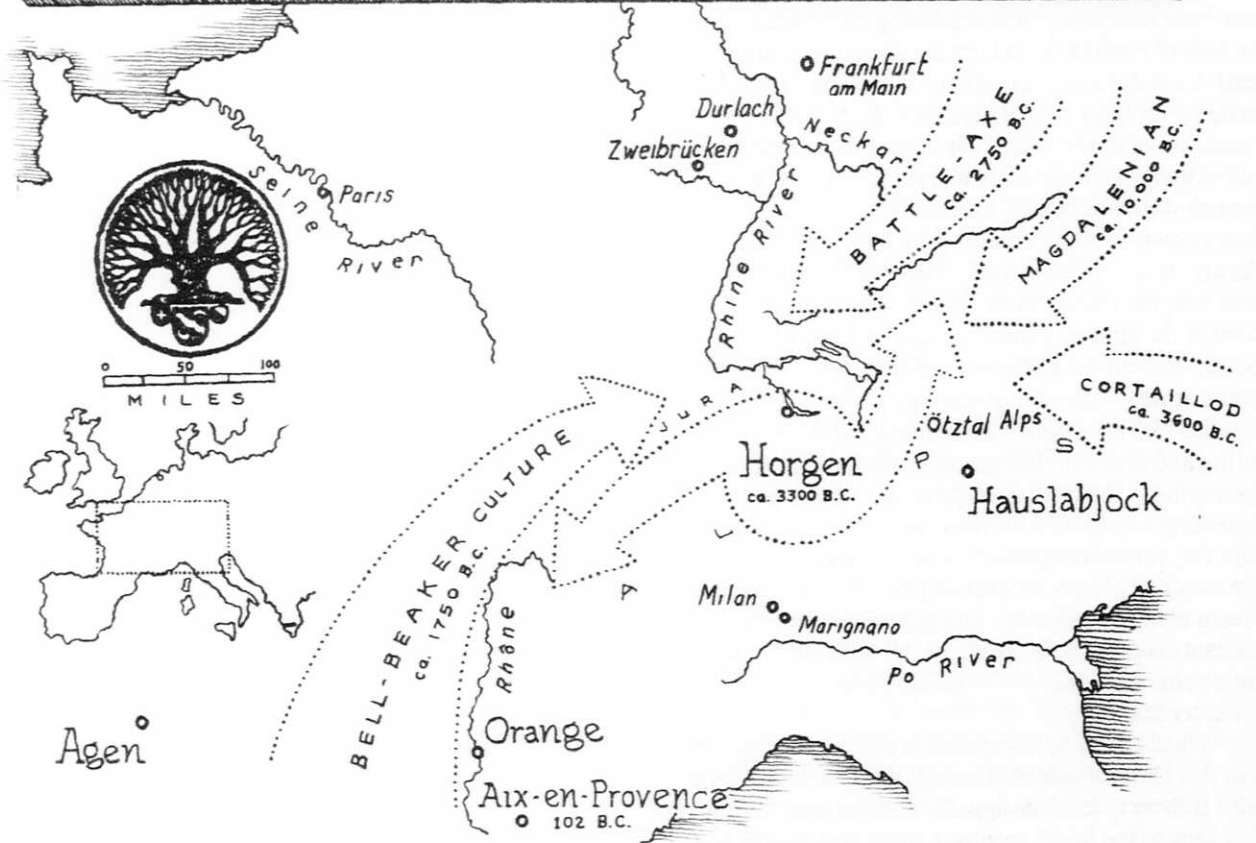
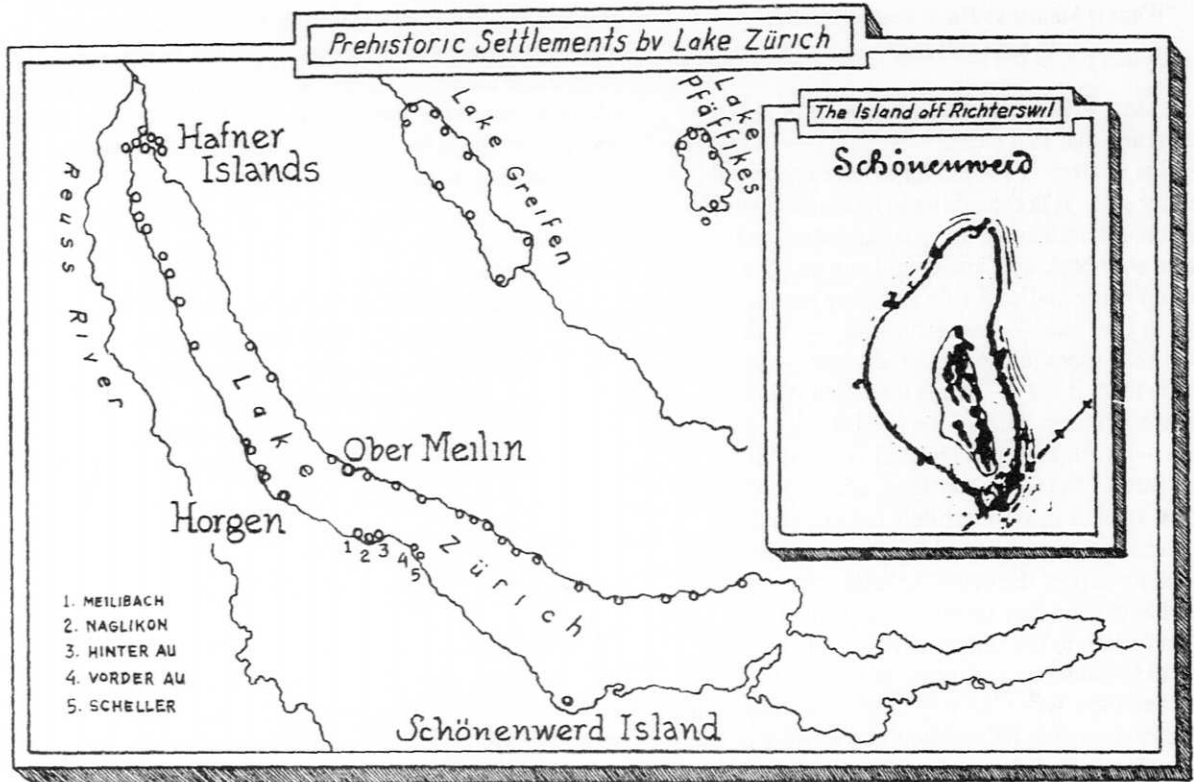


OUT OF THE EARTH BY WÄDENSWIL

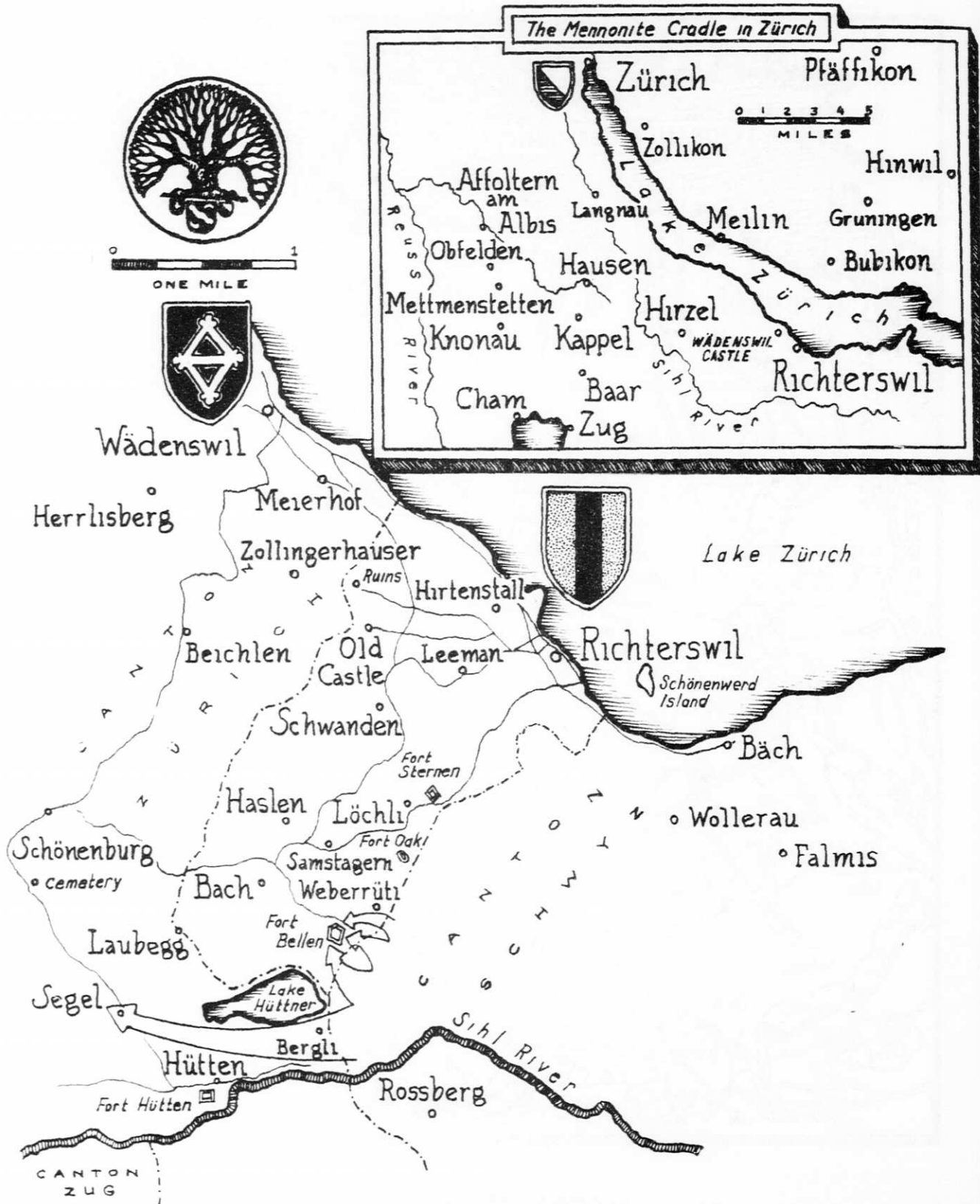
GYGER'S 1667 MAP OF LAKE ZÜRICH, INSET WITH THE BACHMAN SHIELD; A 15<sup>TH</sup> CENTURY SWISS NATURAL SPA



THE MOVEMENT OF PREHISTORIC PEOPLES THROUGH EUROPE'S CENTRAL ALPINE REGION



A MAP OF THE RHINE RIVER  
DRAWN BY A GERMAN MONK IN 1493



SWISS VILLAGES ON THE SOUTHERN SHORE OF LAKE ZÜRICH



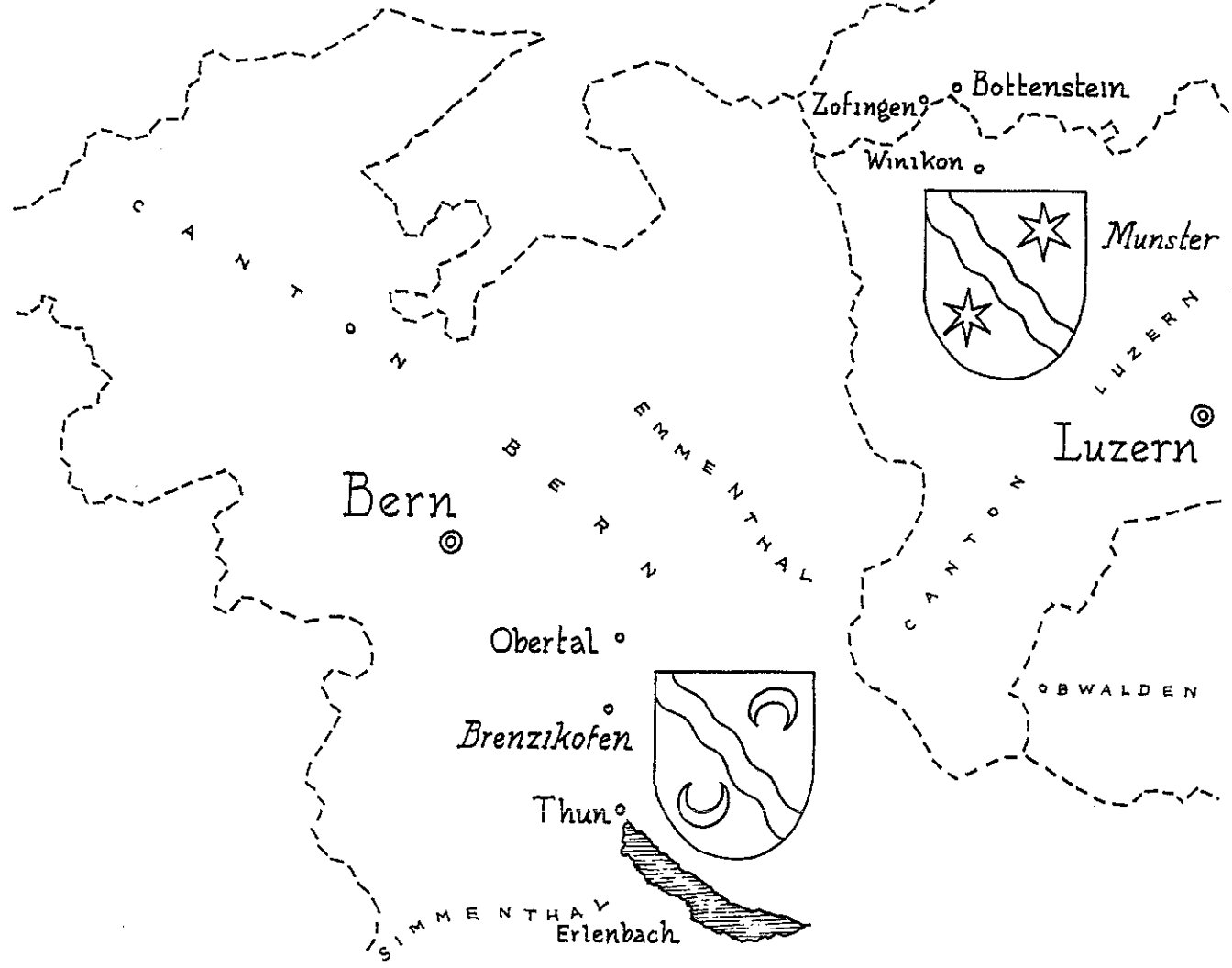
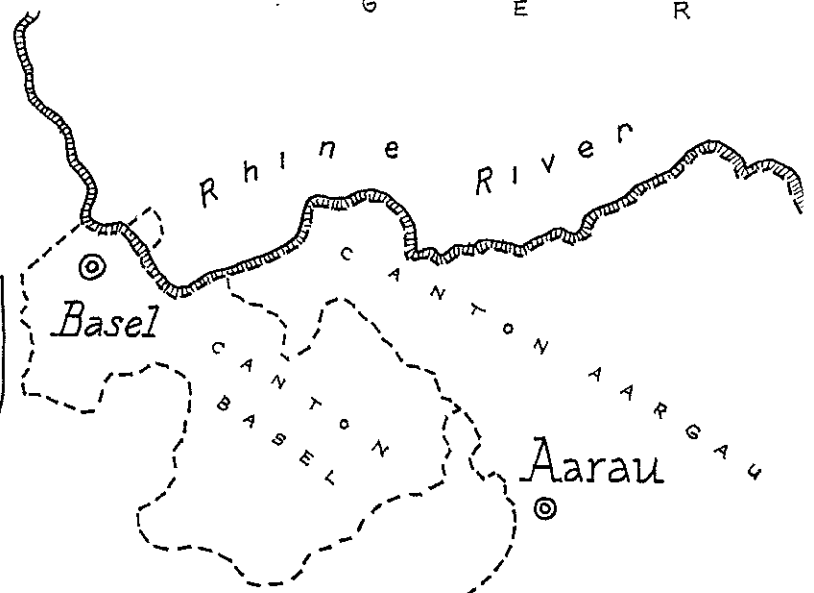
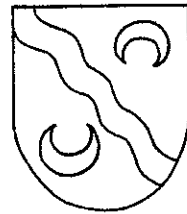
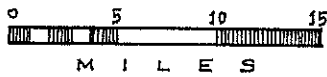


THE SWISS PLATEAU AND SOUTHERN RHINE RIVER VALLEY  
FAMILIAR TO SWISS MENNONITES

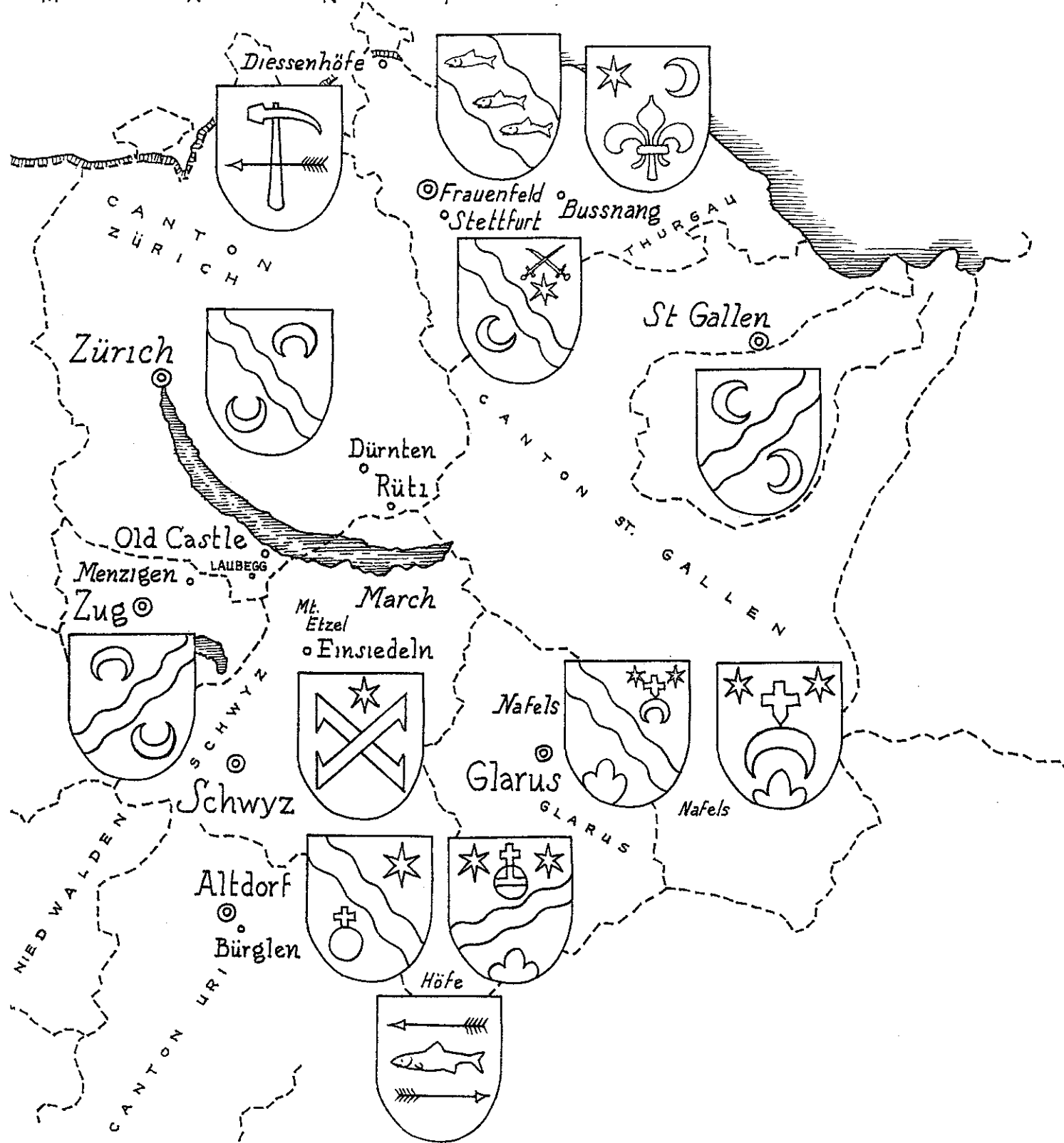


A REFUGE FOR MENNONITES  
AMONG GERMAN VILLAGES IN THE KRAICHGAU REGION OF THE PALATINATE

G E R M A N Y

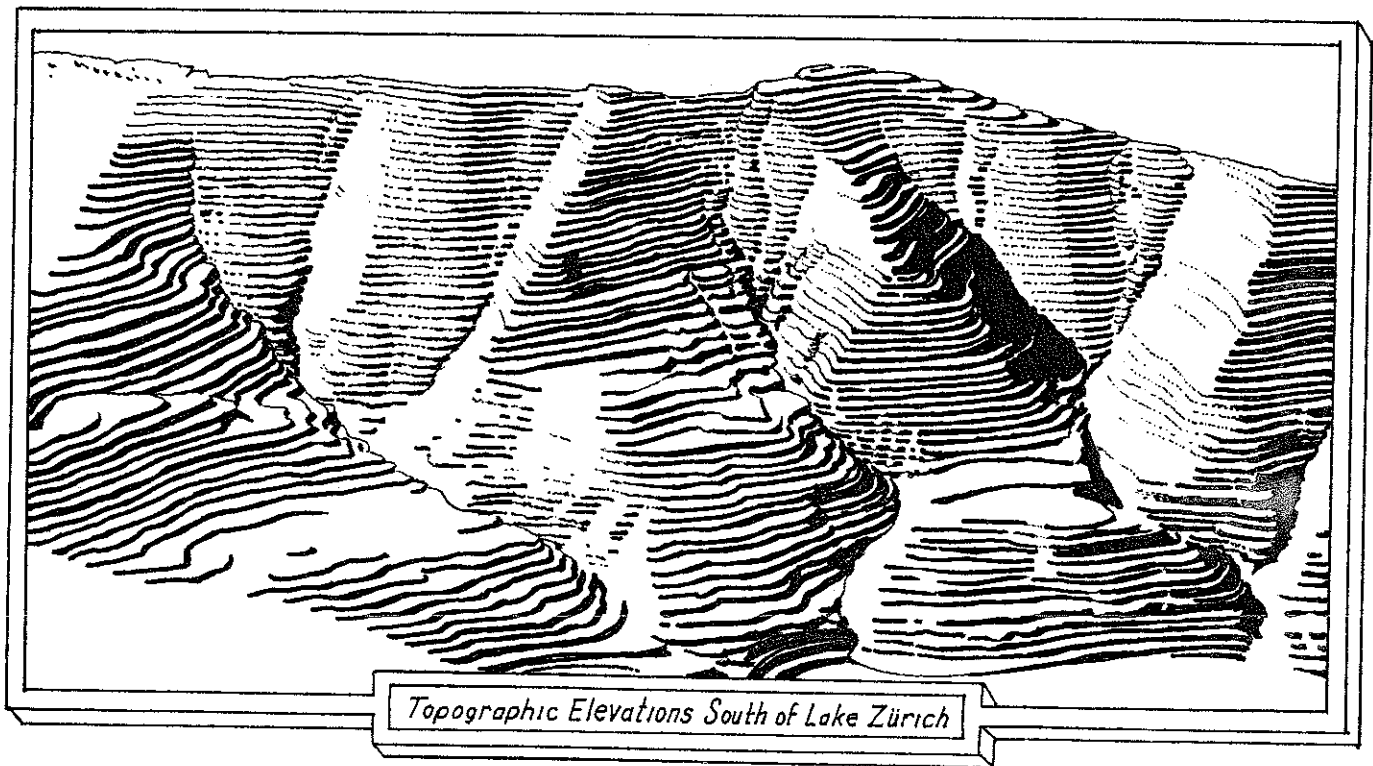
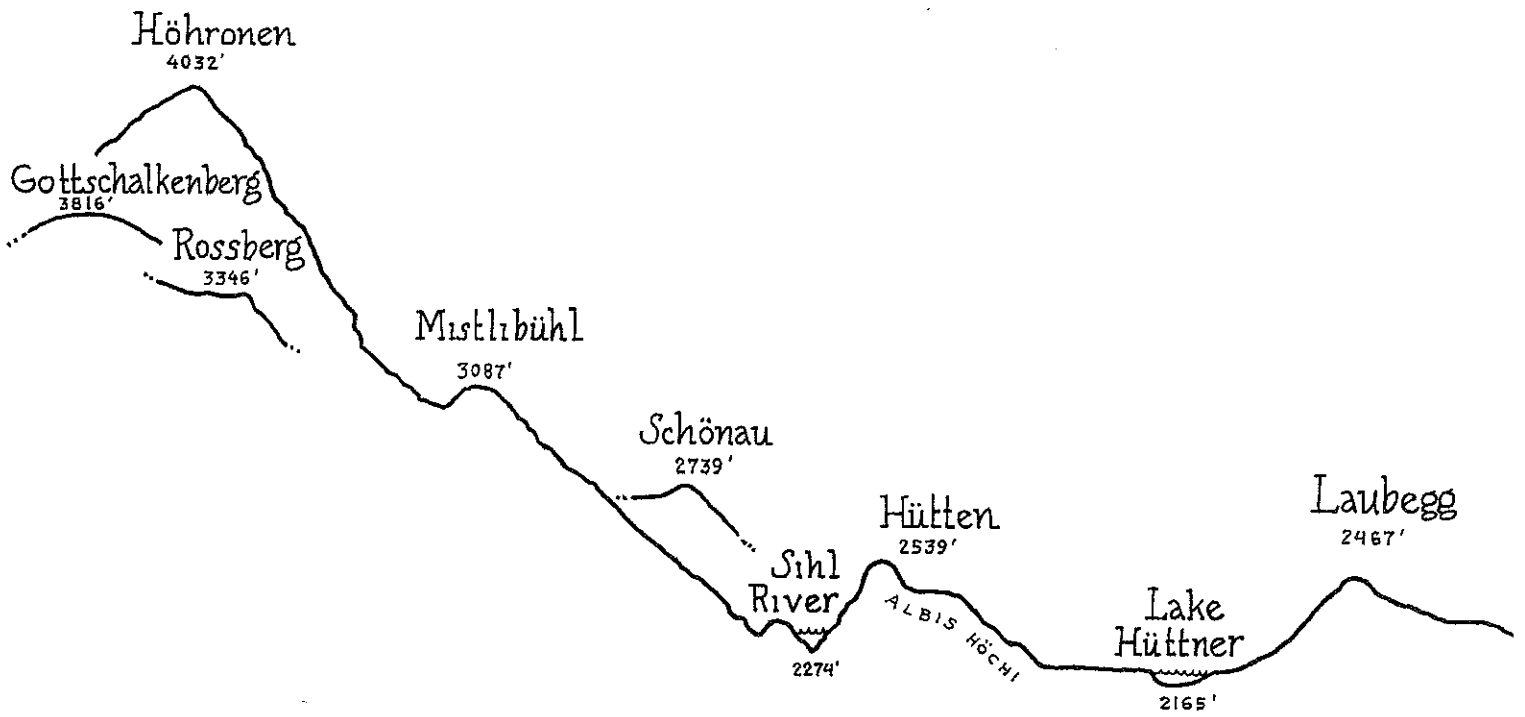


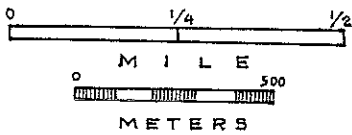
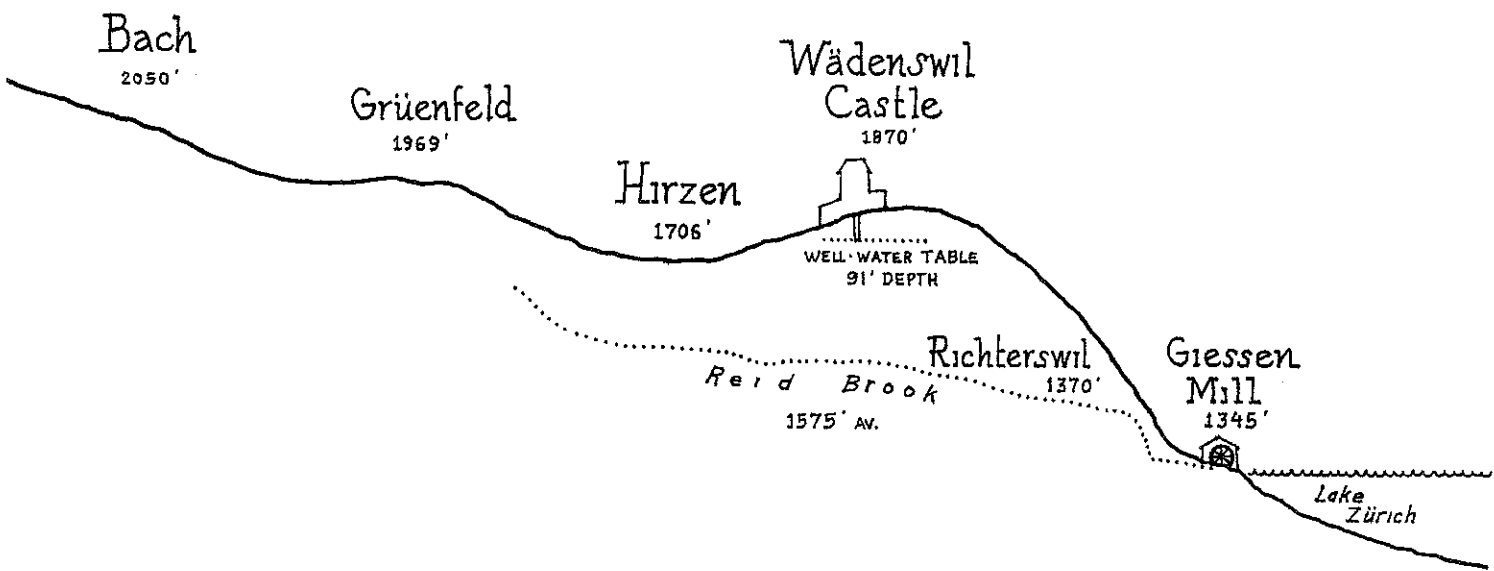
M A N Y



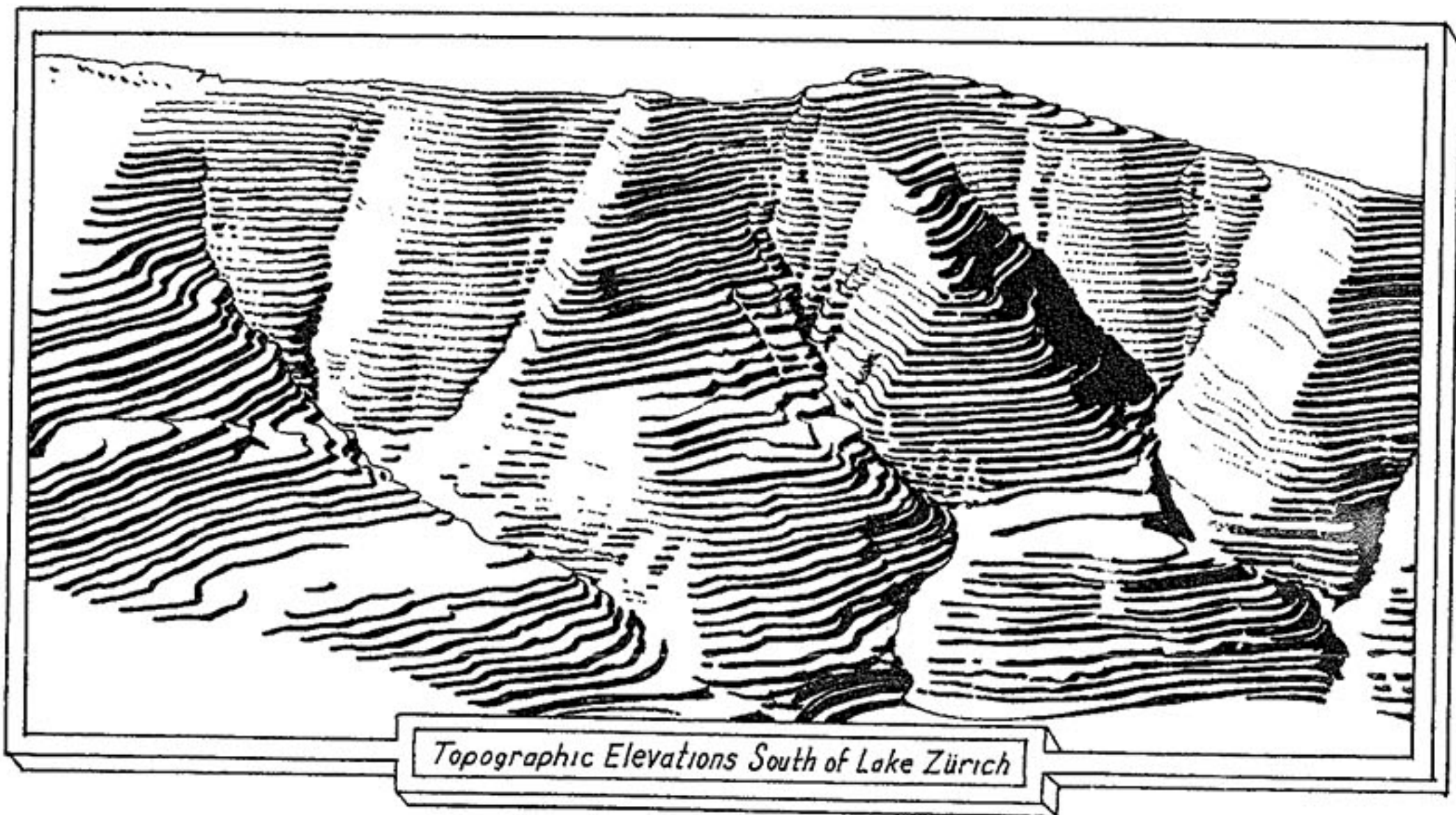
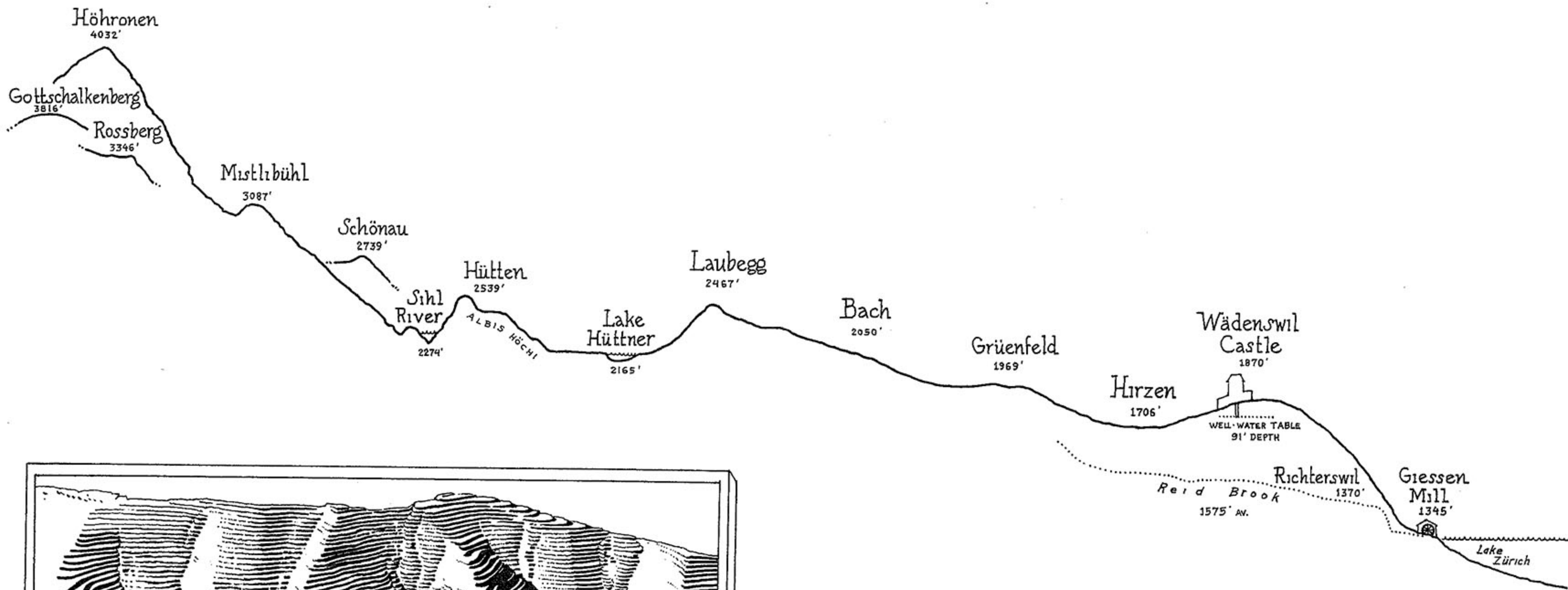
SPANNING THE NORTHERN CANTONS OF SWITZERLAND



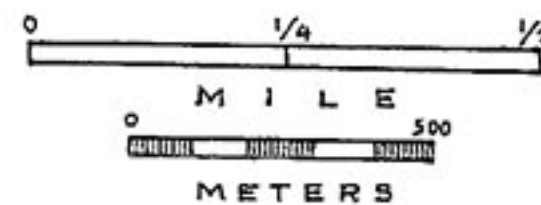




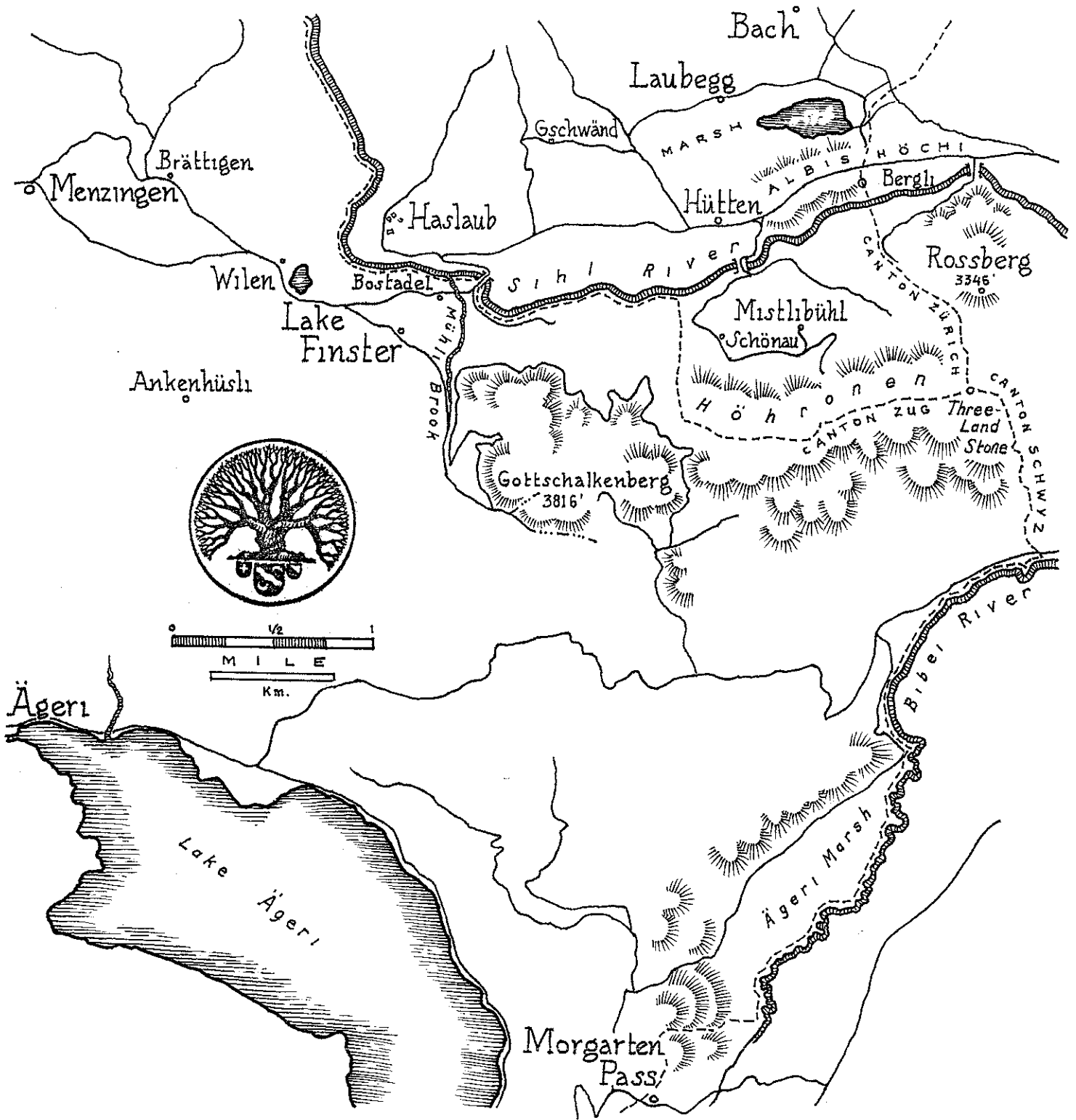
FROM THE HIGHEST PEAK DOWN TO THE WATER'S EDGE



ELEVATIONS BY LAKE ZÜRICH

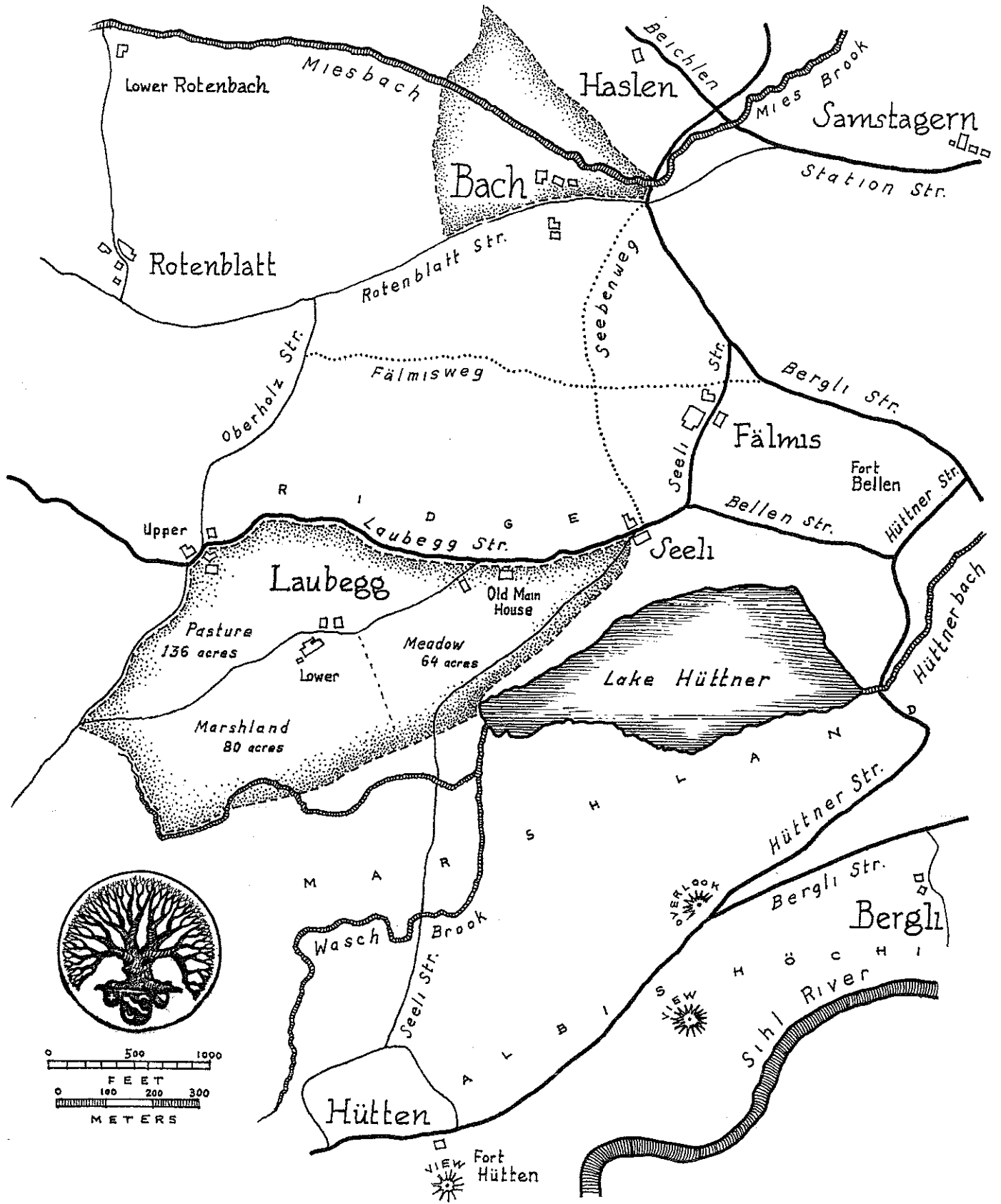


FROM THE HIGHEST PEAK DOWN TO THE WATER'S EDGE

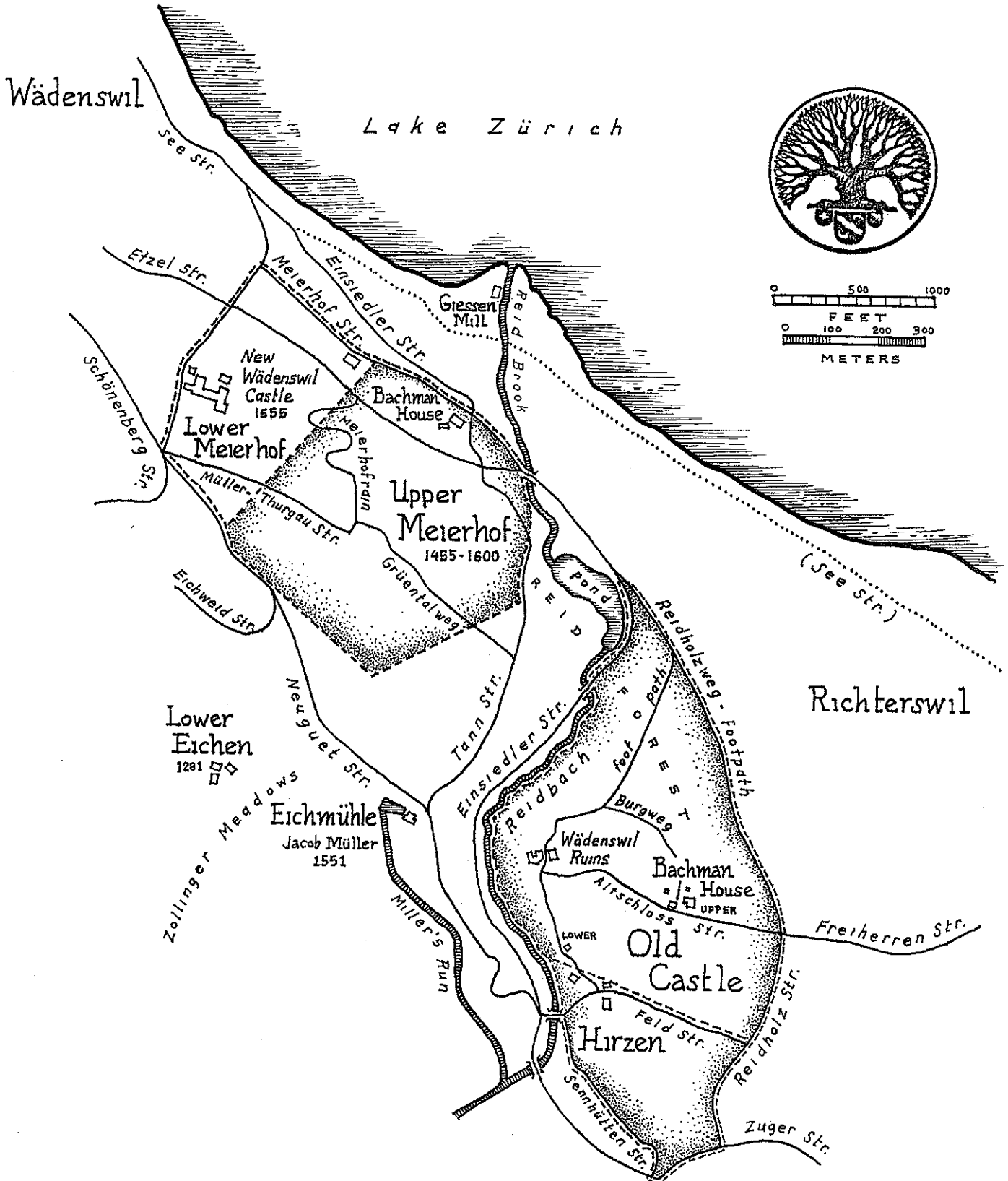


HOMELAND BY LAKE FINSTER

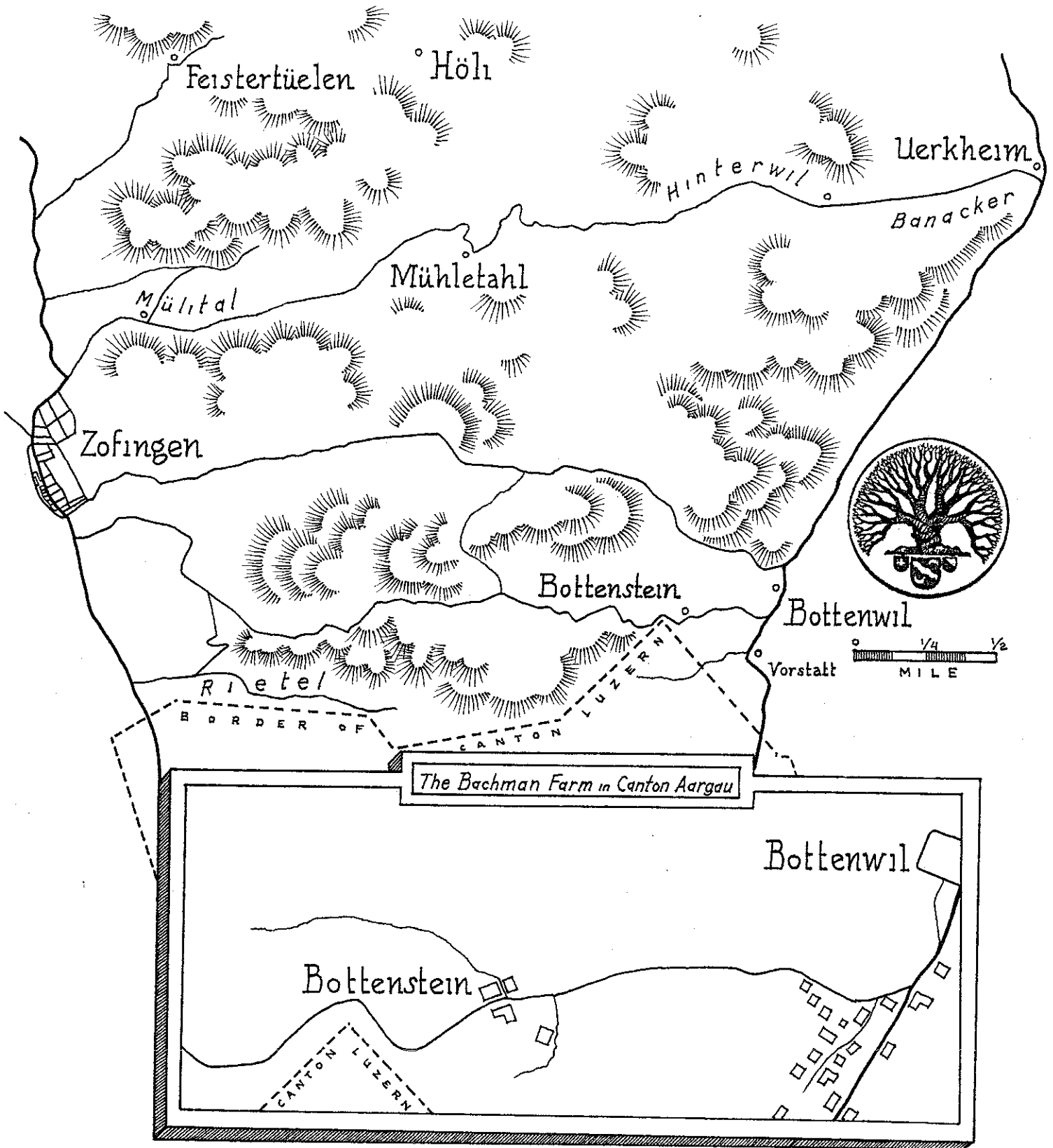




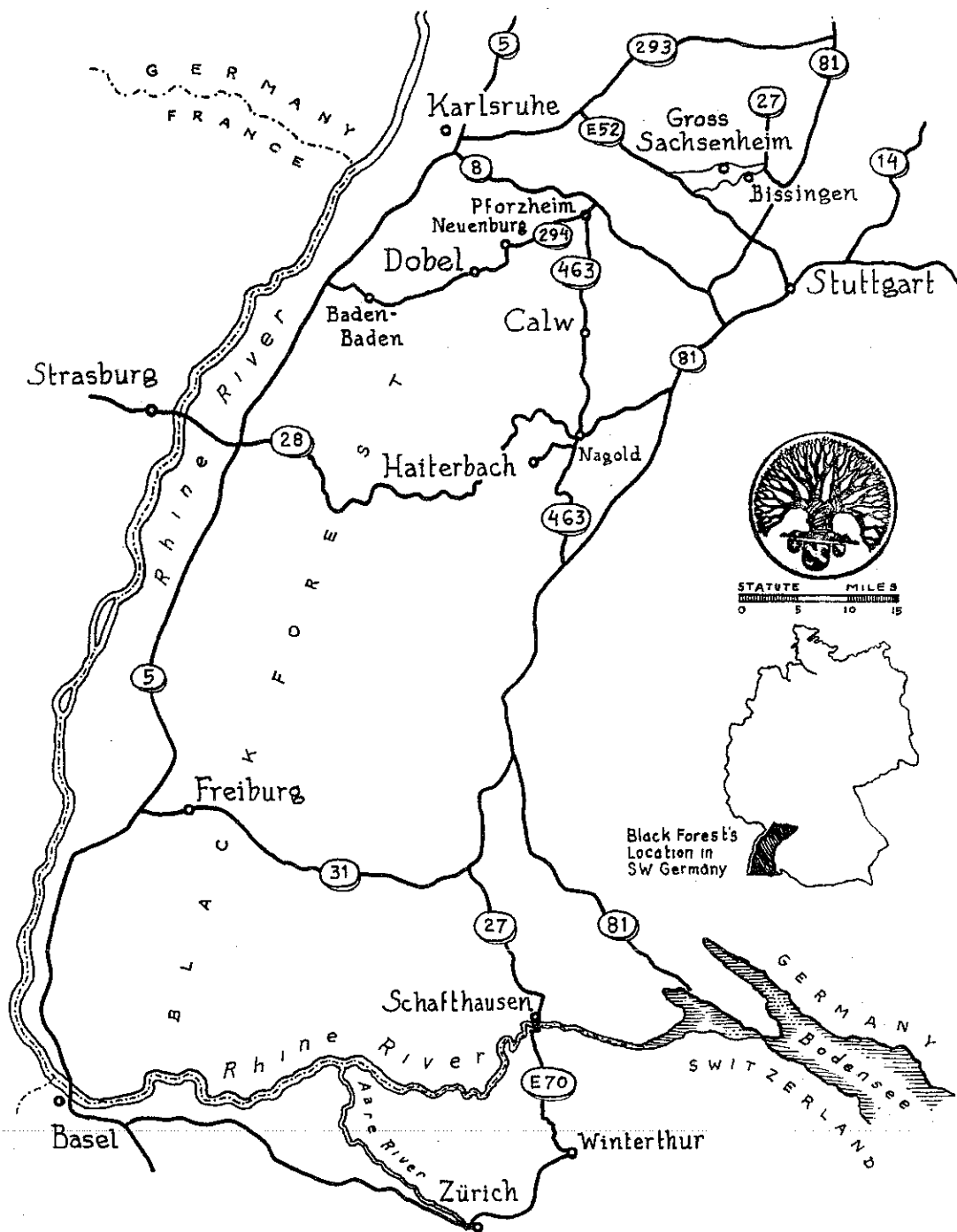
SETTLEMENT AT LAUBEGG



THE BACHMAN ESTATES BESIDE REID BROOK

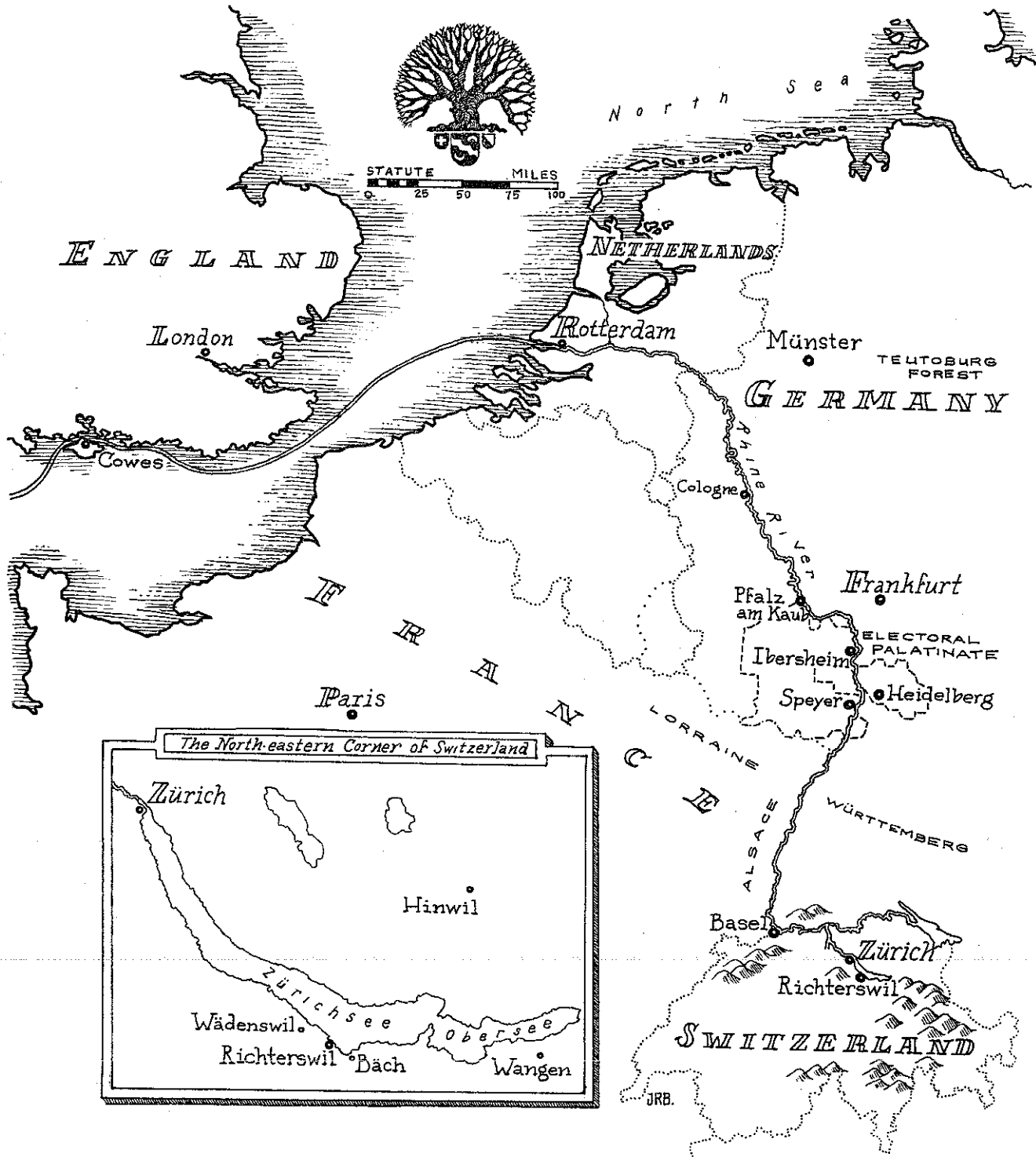


THE ANABAPTIST REFUGE IN AARGAU

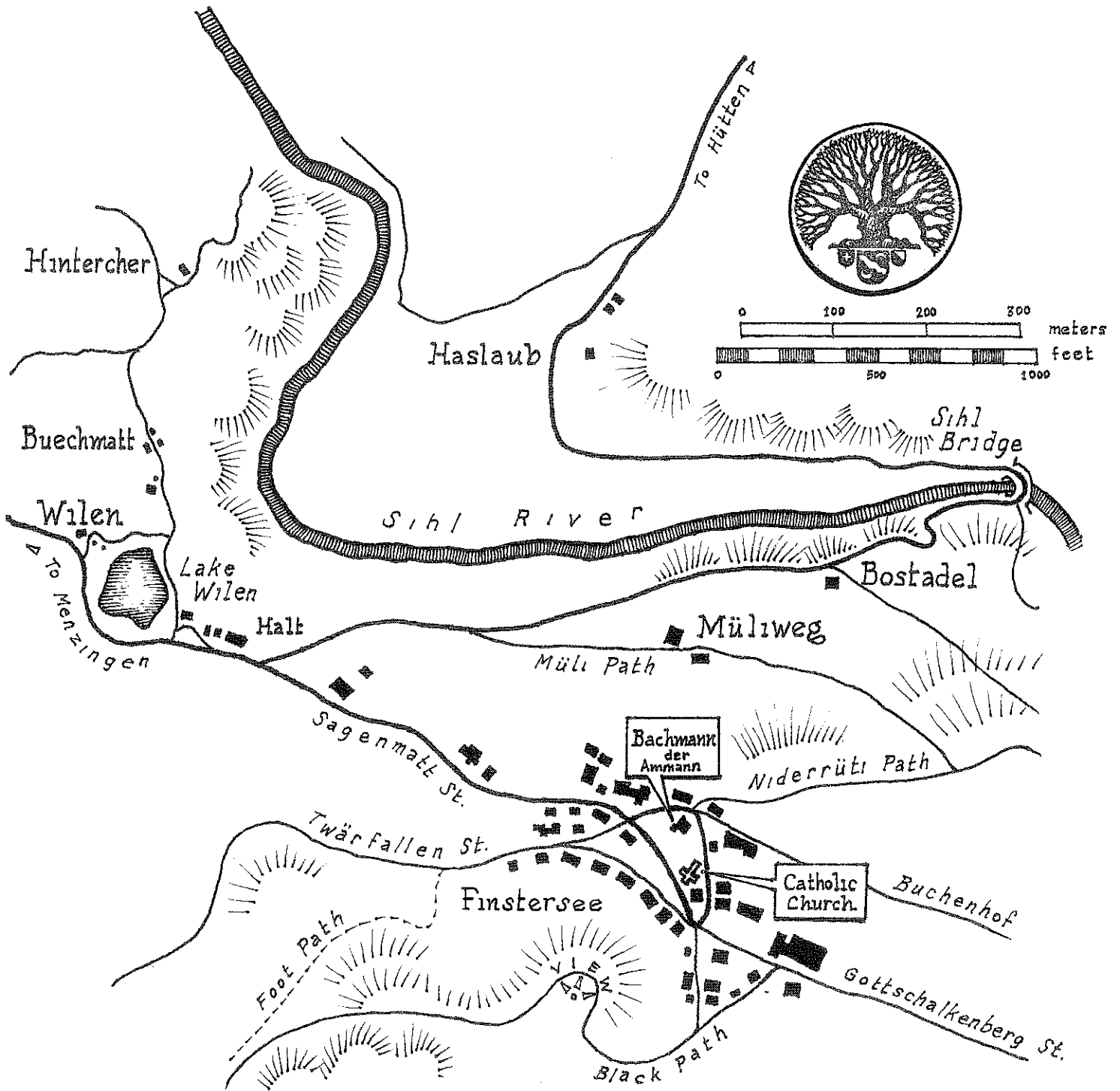


THE BLACK FOREST IN THE KINGDOM OF WÜRTEMBERG,  
SHOWING THE COURSE OF THE RHINE RIVER ALONG THE BORDER WITH SWITZERLAND  
AND THE HOME VILLAGES OF THE MOYER AND SCHUON FAMILIES

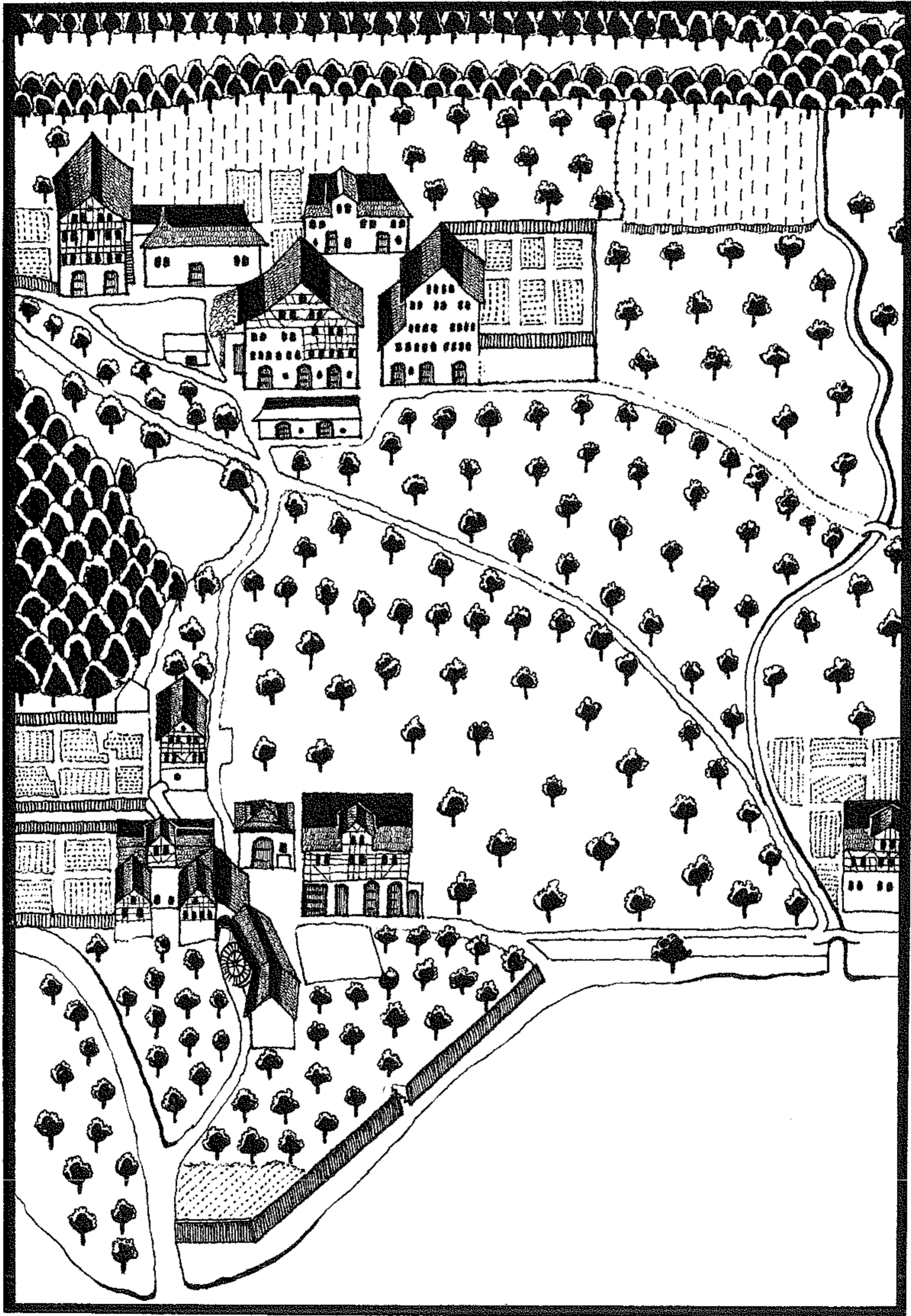




A ROUTE OF EMIGRATION FROM EUROPE  
ALONG THE RHINE RIVER

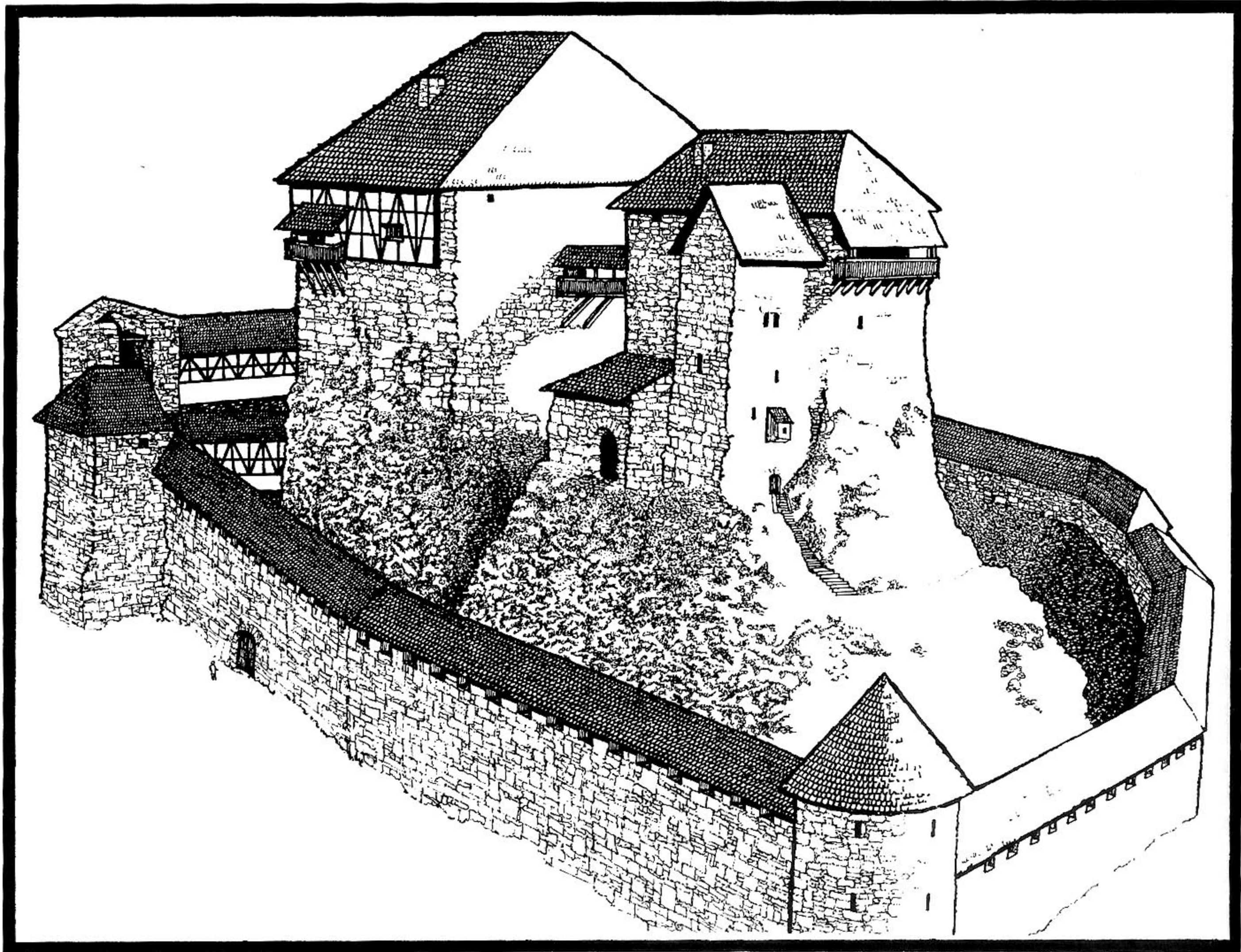


FINSTERSEE IN CANTON ZUG, SWITZERLAND  
 BORDERED BY THE SIHL RIVER AND LAKE WILEN



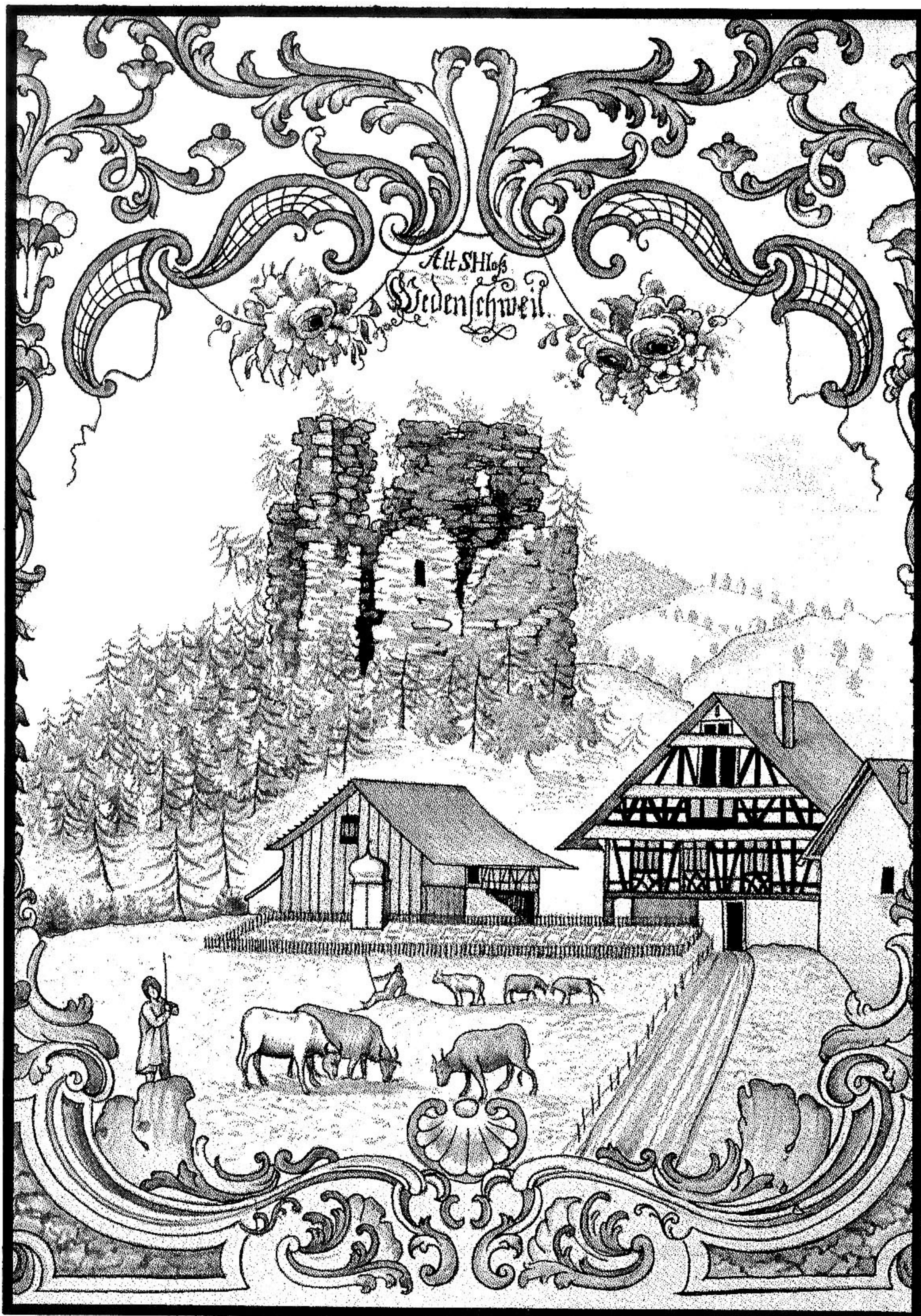
THE ESTATE OF UPPER MEIERHOF, AT TOP, ALONG WITH GIESSEN MILL AT THE MOUTH OF REID BROOK FROM A WATERCOLOR MURAL OF WÄDENSWIL BY NATIVE SON JOHANNES ISLER, COMPLETED IN 1769





A VIEW OF THE NORTHWEST CORNER OF WÄDENSWIL CASTLE  
AS IT APPEARED TO THE ESTATE AT MEIERHOF IN MUCH OF THE 14<sup>TH</sup> & 15<sup>TH</sup> CENTURIES

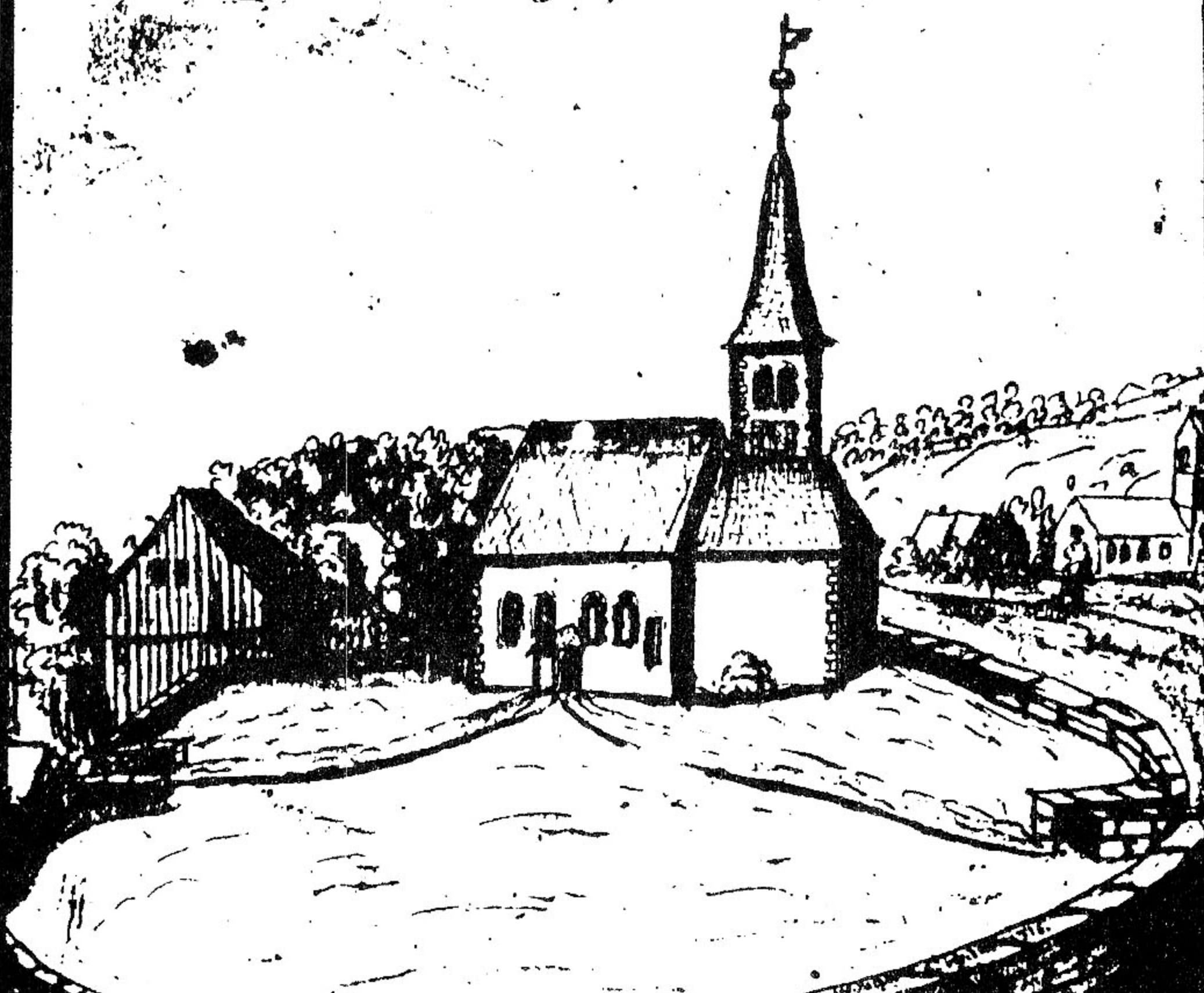




RUINS OF THE TWIN TOWERS AT OLD CASTLE WÄDENSWIL  
DEPICTED ON A BLUE OVEN TILE BY JOHANN JACOB HOFFMAN IN 1755

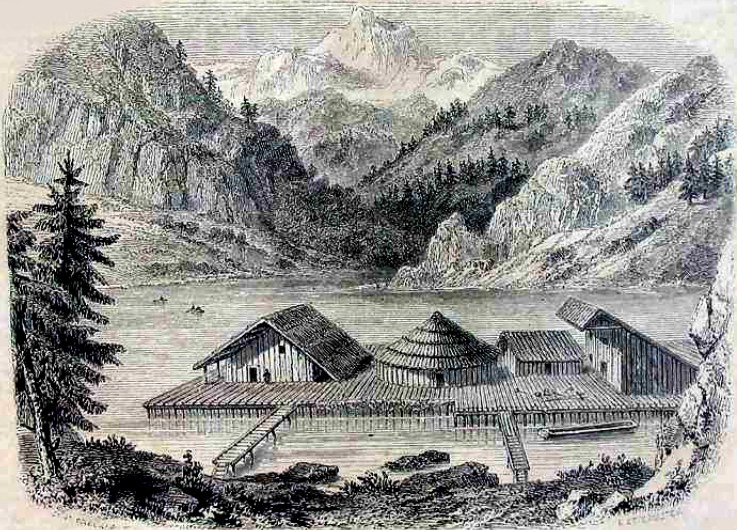


Das  
Heirath- und  
Todesbuch der  
Gemeinde Richterswil



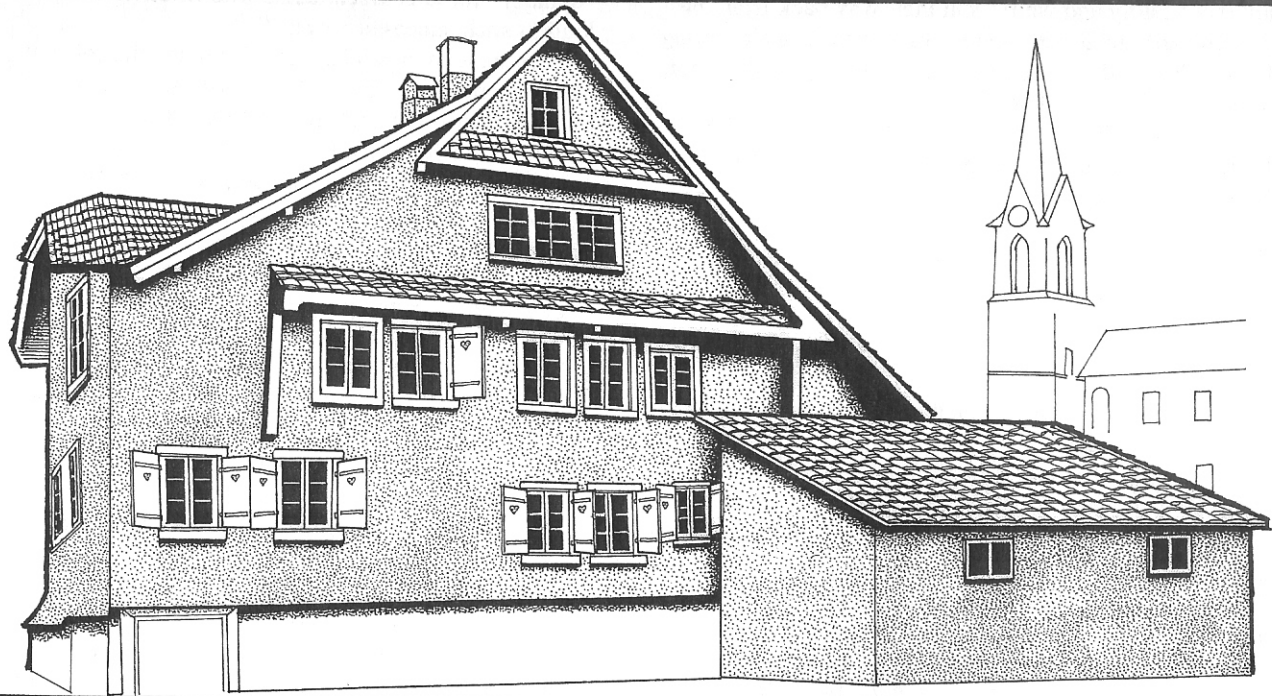
Der Kirch und Pfarrbau Richterswil  
Mittnacht anzu sehen ist. a. Alton Dreyer.

THE MARRIAGE, BAPTISM AND DEATH BOOK OF THE PARISH RICHTERSWIL,  
WITH AN ILLUSTRATION OF THE CHURCH AND PASTOR'S RESIDENCE BY FELIX VOGLER



Village gaulois sur pilotis, non loin du village de Meilen, au lac de Zurich. — Restauration d'après les découvertes de 1854.  
— Dessin de Freeman.





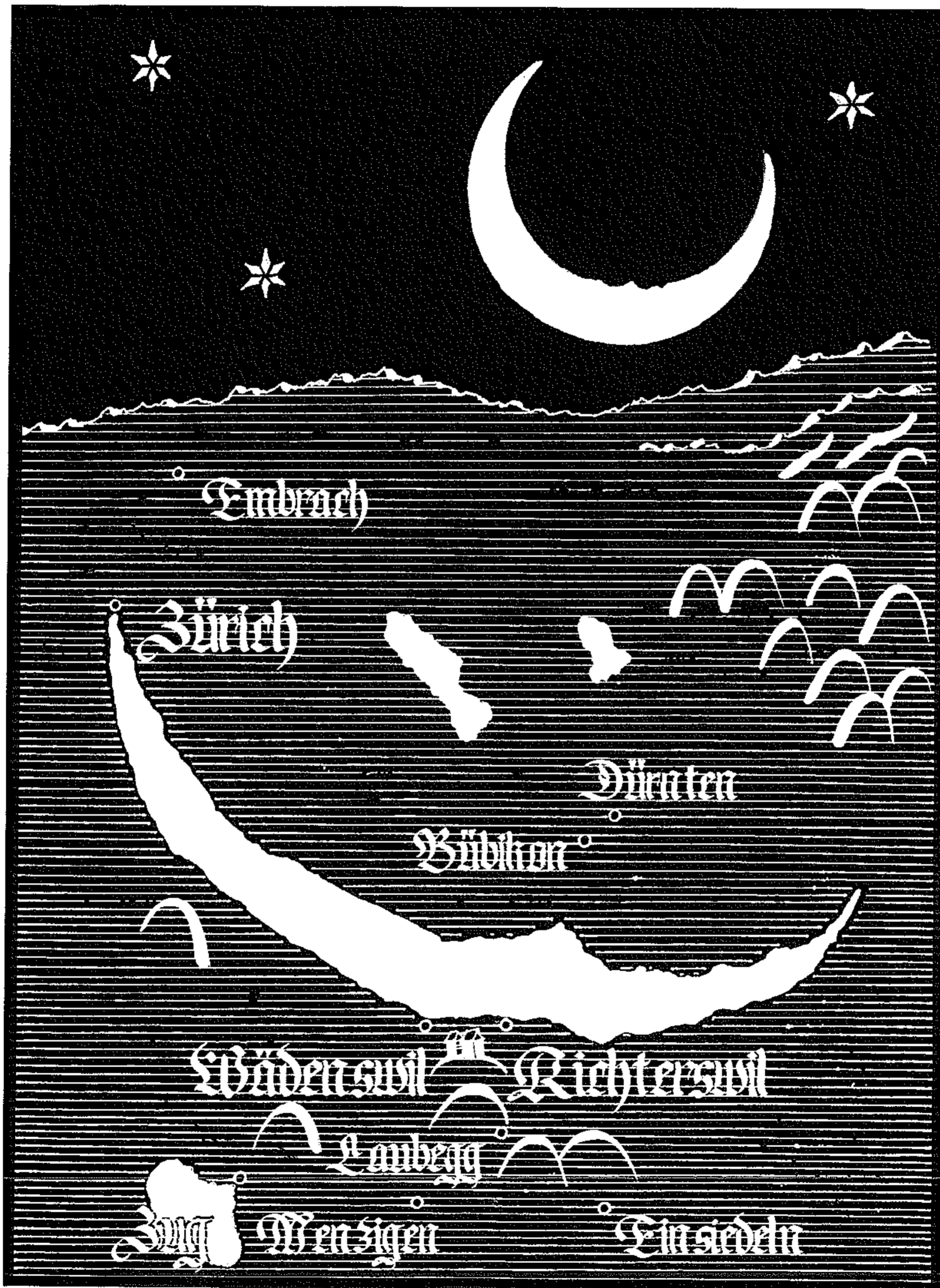
THE HOME OF HANS BACHMAN ON DÖRFLISTRASSE IN FINSTERSEE

OFFICIAL MAGISTRATE FOR TAXATION AT THE MONASTERY OF EINSIEDELN; GOVERNOR OF THE HIGH COUNCIL AT ROSSBERG



THE BACHMAN FAMILY OF CANTON ZÜRICH  
AN ARMORIAL COAT OF ARMS IN THE STYLE OF ALBRECHT DÜRER

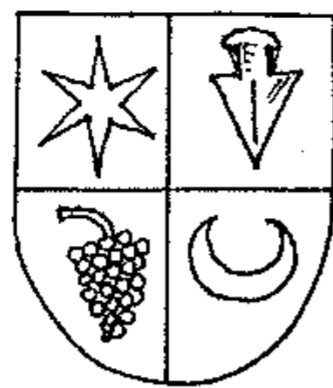




THE HORNS OF A CRESCENT MOON SHINE DOWN UPON AN ALPINE LAKE



Albertin



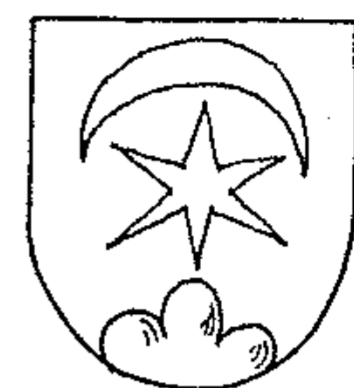
Altorfer



Baali



Bachmann



Bächtold



Bacter



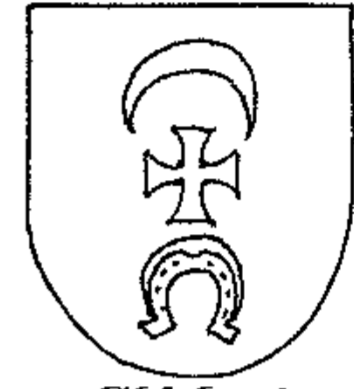
Fietz



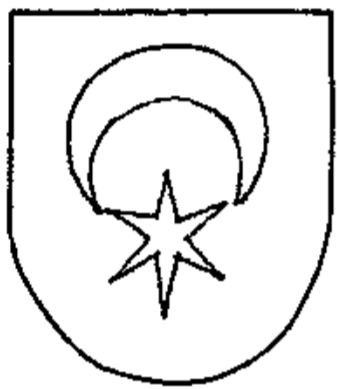
Frey



Geuschel



Gibel



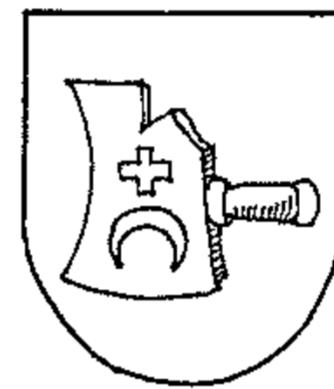
Goldschmid



Sänni



Hedinger



Heginer



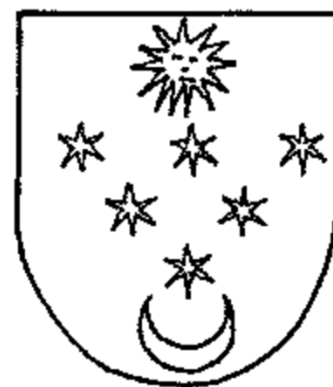
Helbling



Sellwerth



Hotz



Laurenti



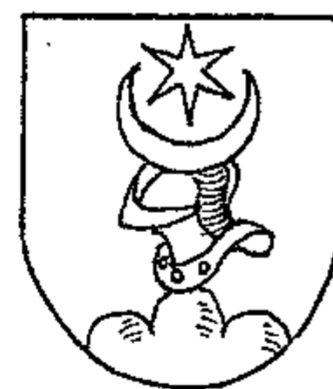
LeClere



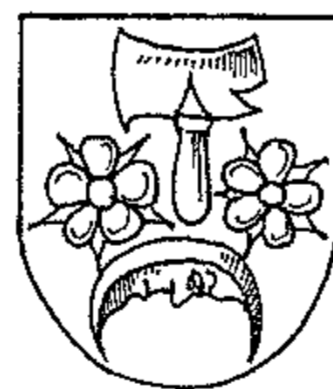
Niesli



Nelstab



Neuter



Rosenstock



Nütschi



Rüttimann



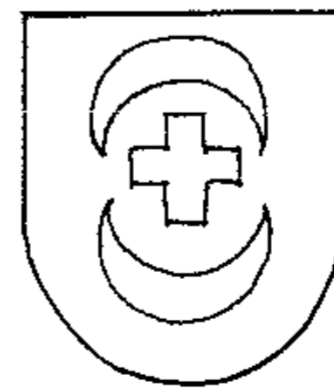
Zubenmann



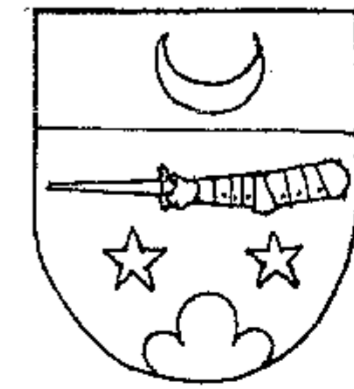
Unholtz



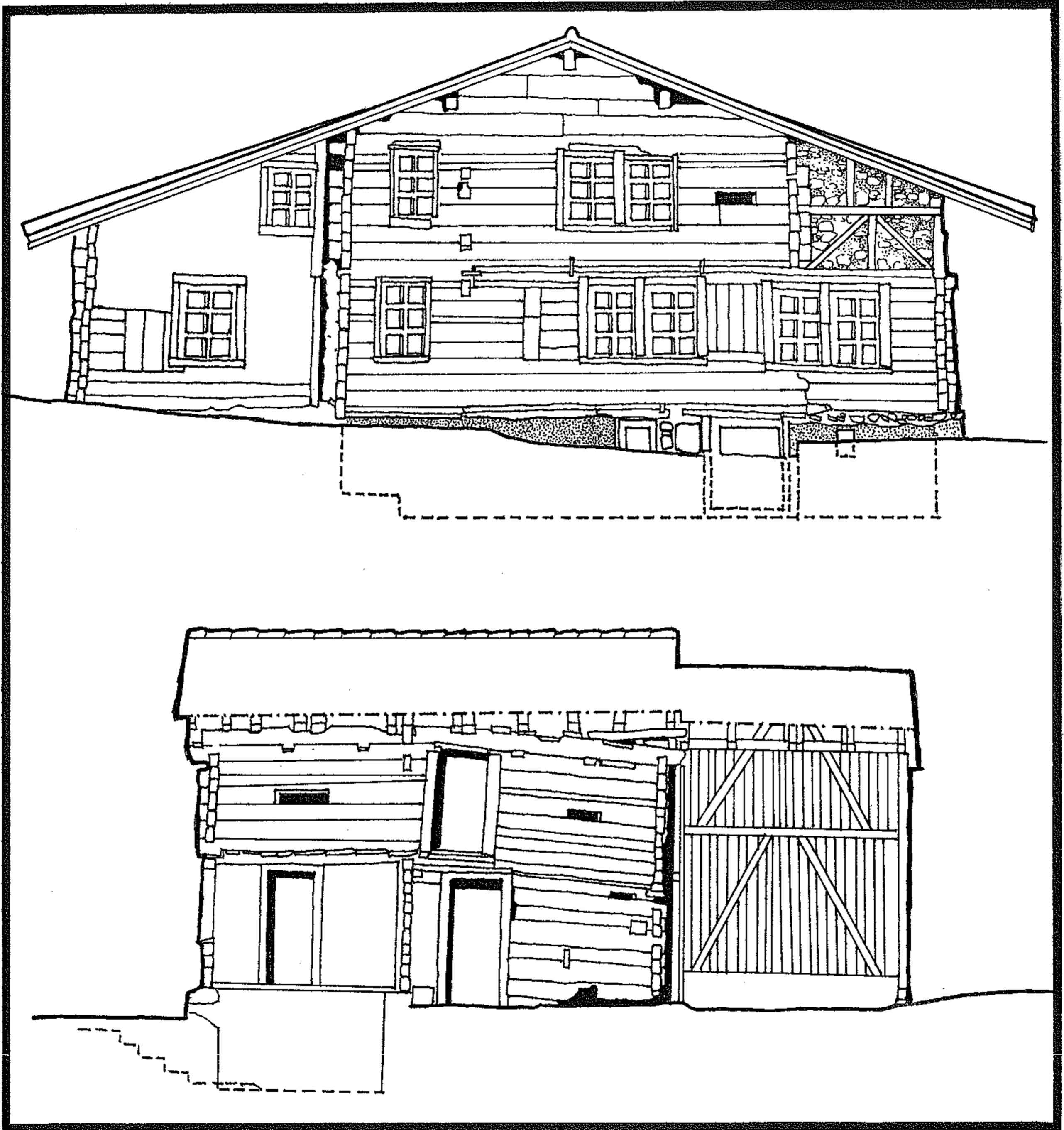
Utzinger



von Wyl



Züricher



THE TÂTSCH HAUS, OLDEST SURVIVING WOODEN HOUSE IN SWITZERLAND, AND AS WELL IN ALL EUROPE  
SHOWING THEIR OLD HABIT FOR STACKING SQUARE-HEWN LOGS

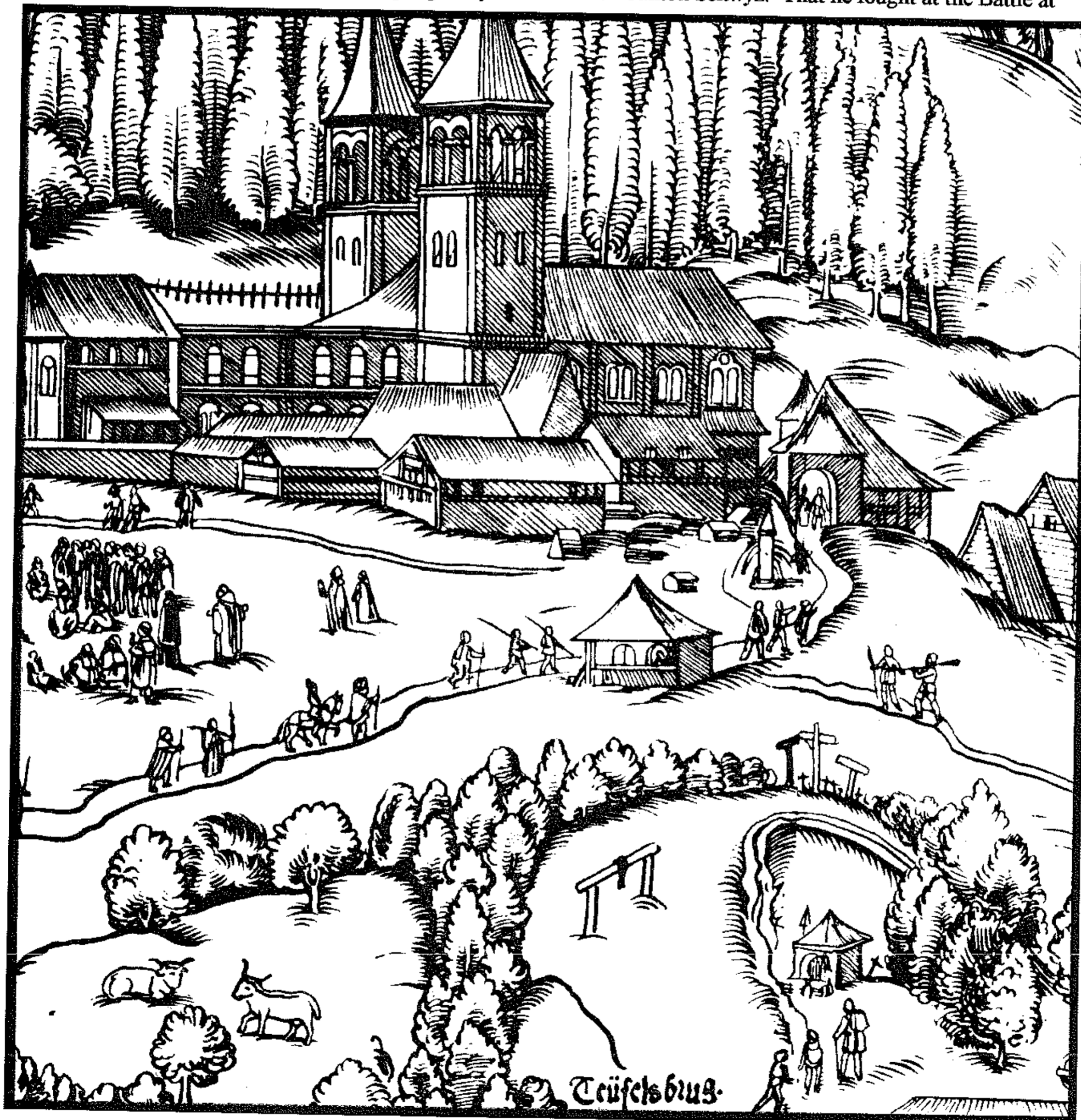


1509. His tenure as the tenth Ammann continued for 13 years. He also served as a negotiator on 22 June 1510 in the conflict between Zürich and Rapperswil because of tolls being collected on the lake; and in the territorial dispute between the monastery at Kappel and the parish of Menzingen on 26 November 1510. He even interceded to absolve his brothers Heinrich and Jörg when Ulrich Zürcher of Gschwend became embroiled in a murder charge and sought asylum at Einsiedeln.

Between 1515-1517, Konrad Bachman became provincial governor in Baden; also serving regularly as a

district magistrate between 1503 to 1530. Before his departure from Germany, Konrad donated a ceremonial *Doppelscheibe* or double disc to the monastery at Wettingen. His gift bore the Bachman coat of arms, with its simple double crescent moons, but it remains the most beautiful and valuable of their collection. He had married first with Barbara Trinkler, and for a second time with Barbara Bolsinger, Hans Ammann's sister.

On 15 March 1518, Konrad represented Canton Zug before the Confederation in a complex trade arbitration with Canton Schwyz. That he fought at the Battle at



THE STREAM IN AND OUT OF EINSIEDELN'S MONASTERY  
FOR PILGRIMS, PRIESTS, BULLS AND TAX COLLECTORS

belief in a *doppelgänger*, the “double traveler” or twin that every person has in some lost corner of the world, each leading a parallel life though they may remain strangers forever.

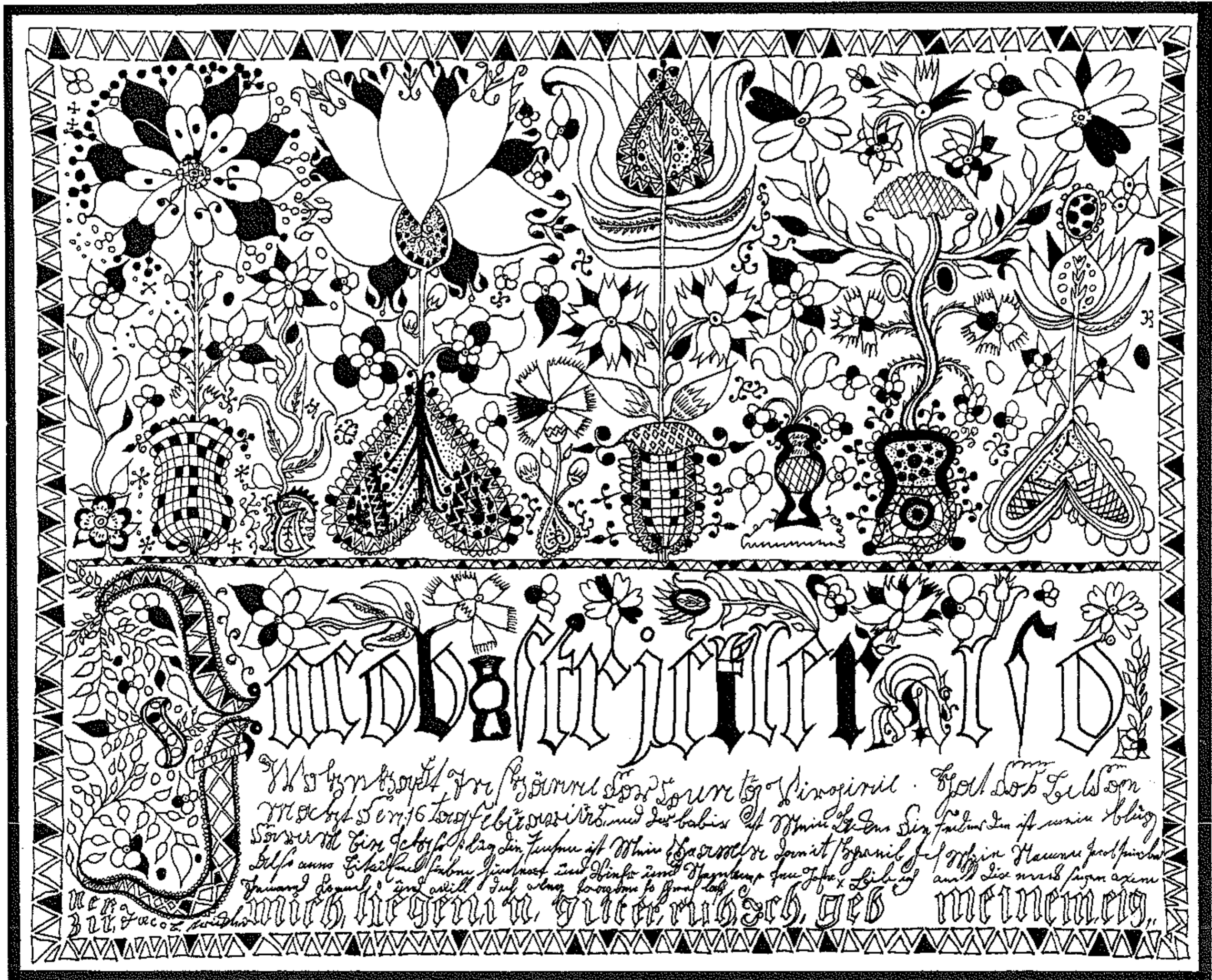
In Canton Zürich of the 18<sup>th</sup> Century, another Jakob Strickler also became a schoolmaster, at Hirzel, within the orbit of Wädenswil. Many others in his family had been teachers, too, but Jakob went on to be appointed by the provincial governor to conduct Richterswil’s official census. One of the greatest impacts of his life came through a young student he taught how to write, Hanneli Spyri-Heusser (1827-1901), who later penned *Heidi*, a widely popular novel about a little girl living amidst the mountains of Switzerland. <sup>92</sup>



Before the Moon Was New Again

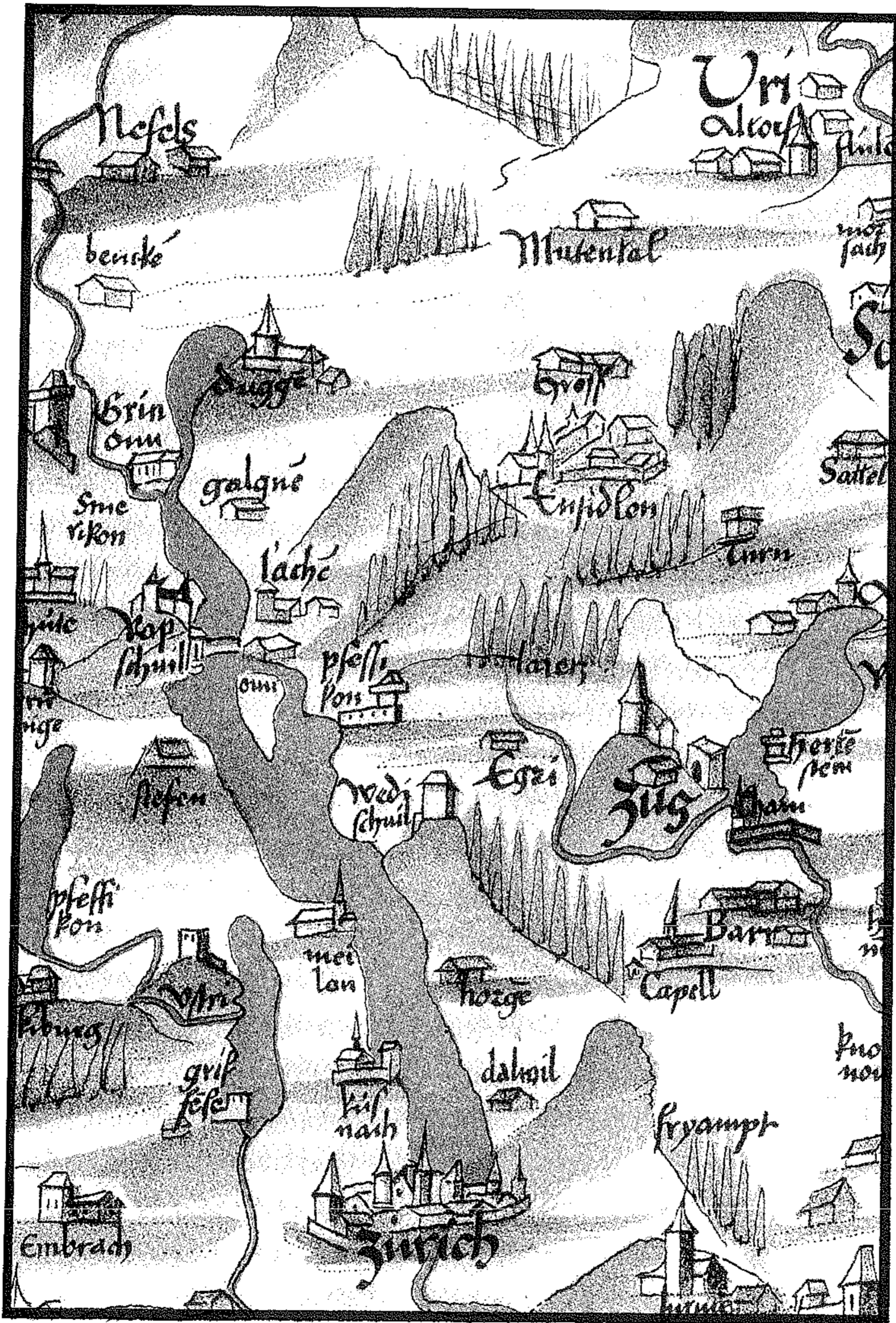
FOLK BELIEFS ABOUT THE MOON PERSISTED FOR thousands of years, and Swiss German farmers held on to them with great loyalty, in tandem with their Christian faith, up through much of the 19<sup>th</sup> Century in America. Almanacs served as the printed guide to lunar cycles in agriculture, and an 1828 edition of Johann Georg Hohman’s *Long Lost Friend*, beliefs from Alpine lands about the moon still resembled the primeval stories.

“To cure any Excrescence or Wen [cyst] on a Horse. Take any bone which you accidentally find, for you dare not be looking for it, and rub the wen of the horse with it; always bearing in mind that it must be done in the decreasing moon, and the wen will certainly disappear. The bone, however, must be replaced as it was before.”



A PENMANSHIP MODEL BY JACOB STRICKLER, DATED 1794 FROM ONE OF THE PIONEERING FAMILIES OF THE SHENANDOAH VALLEY OF VIRGINIA



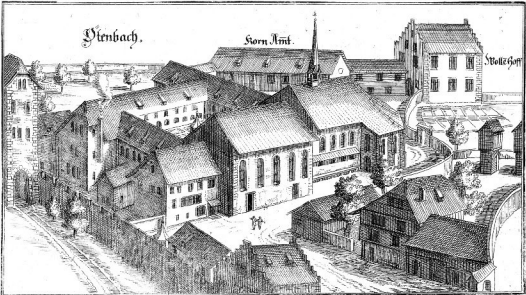


NOTABLE DETAILS OF NORTHERN SWITZERLAND AS DRAWN BY CONRAD TÜRST SOUTHWARD ON LAKE ZÜRICH PAST "WEDISCHWIL" CASTLE, TO THE RIGHT OVER THE SIHL RIVER TO CANTON ZUG, AND ON TO "EINSIDLEN"

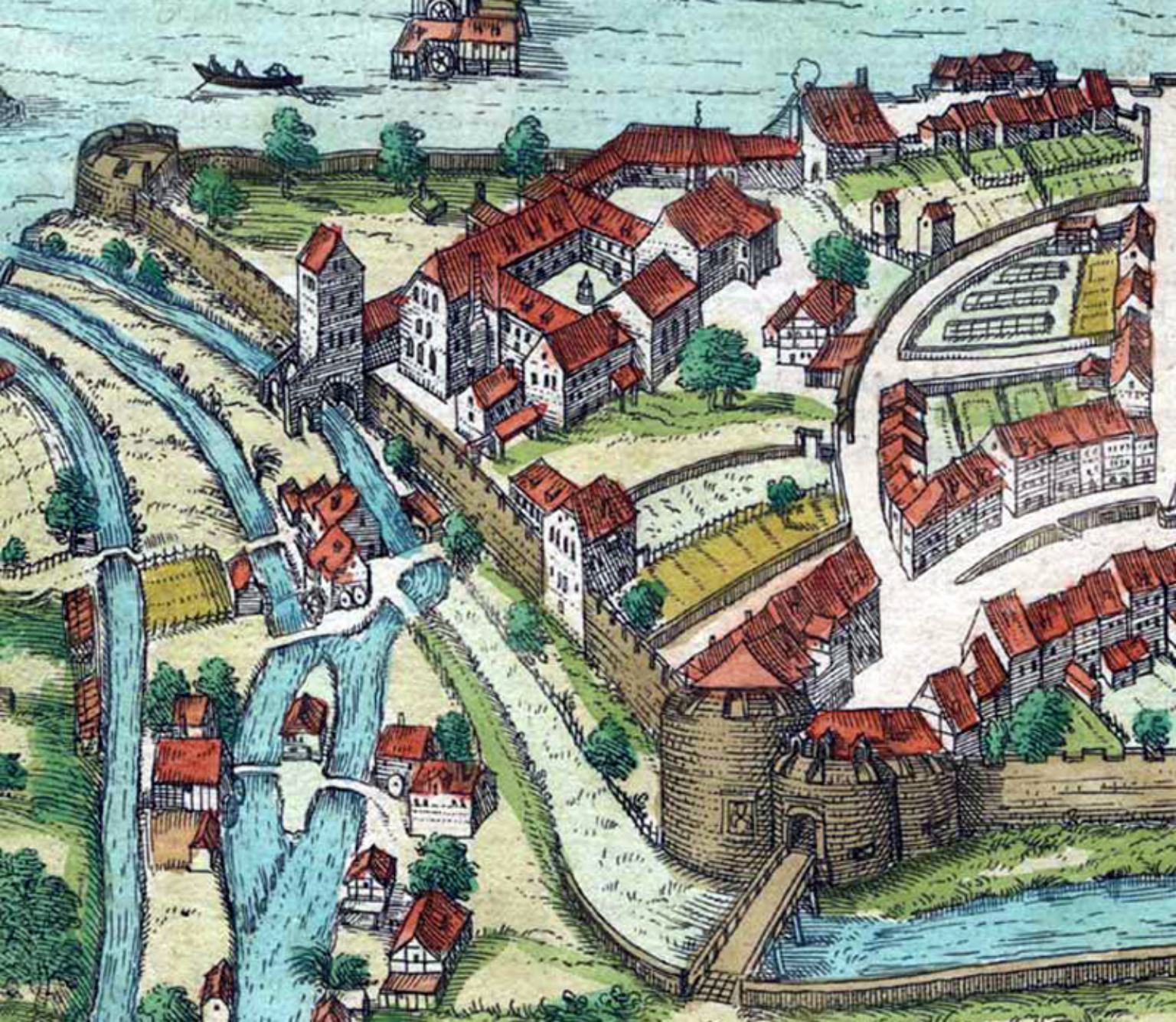
Stenbach.

Storn Amt.

Stolz Hof.

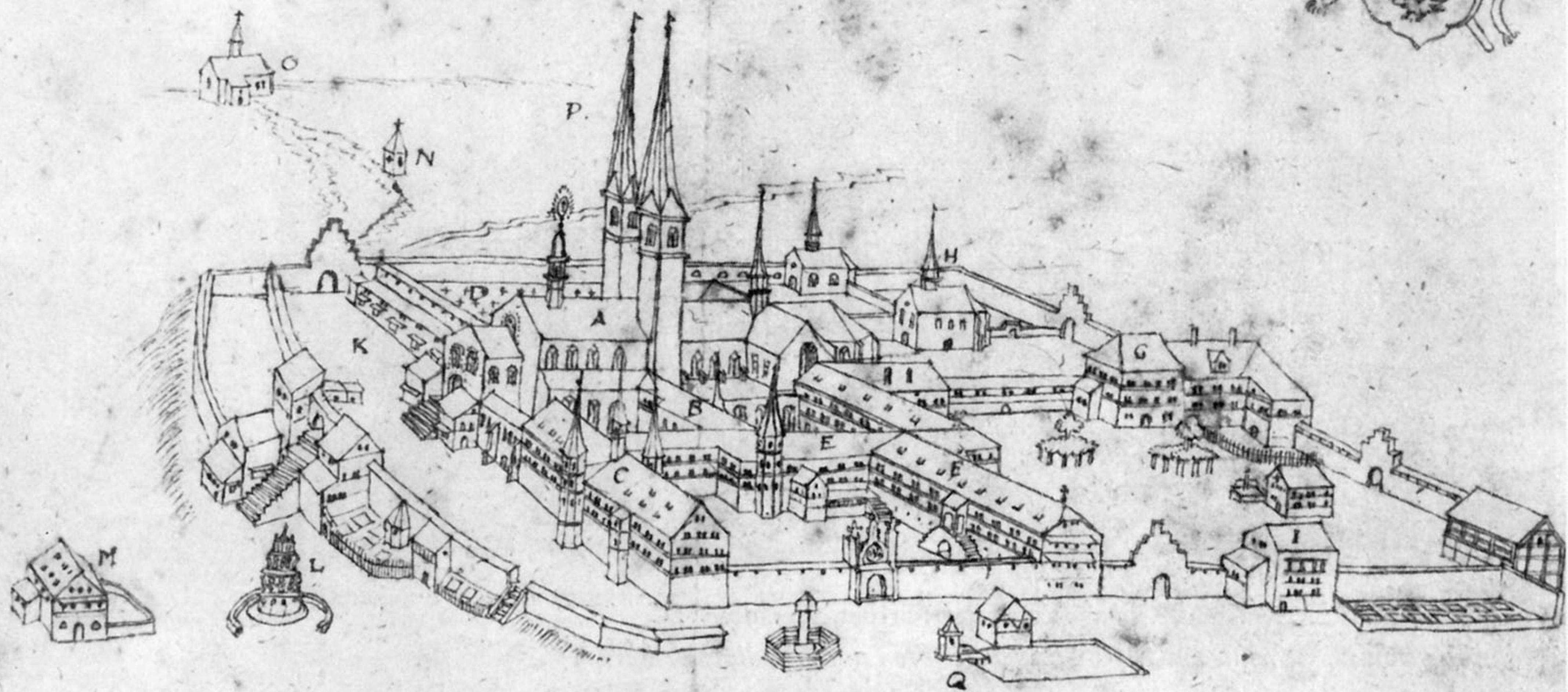








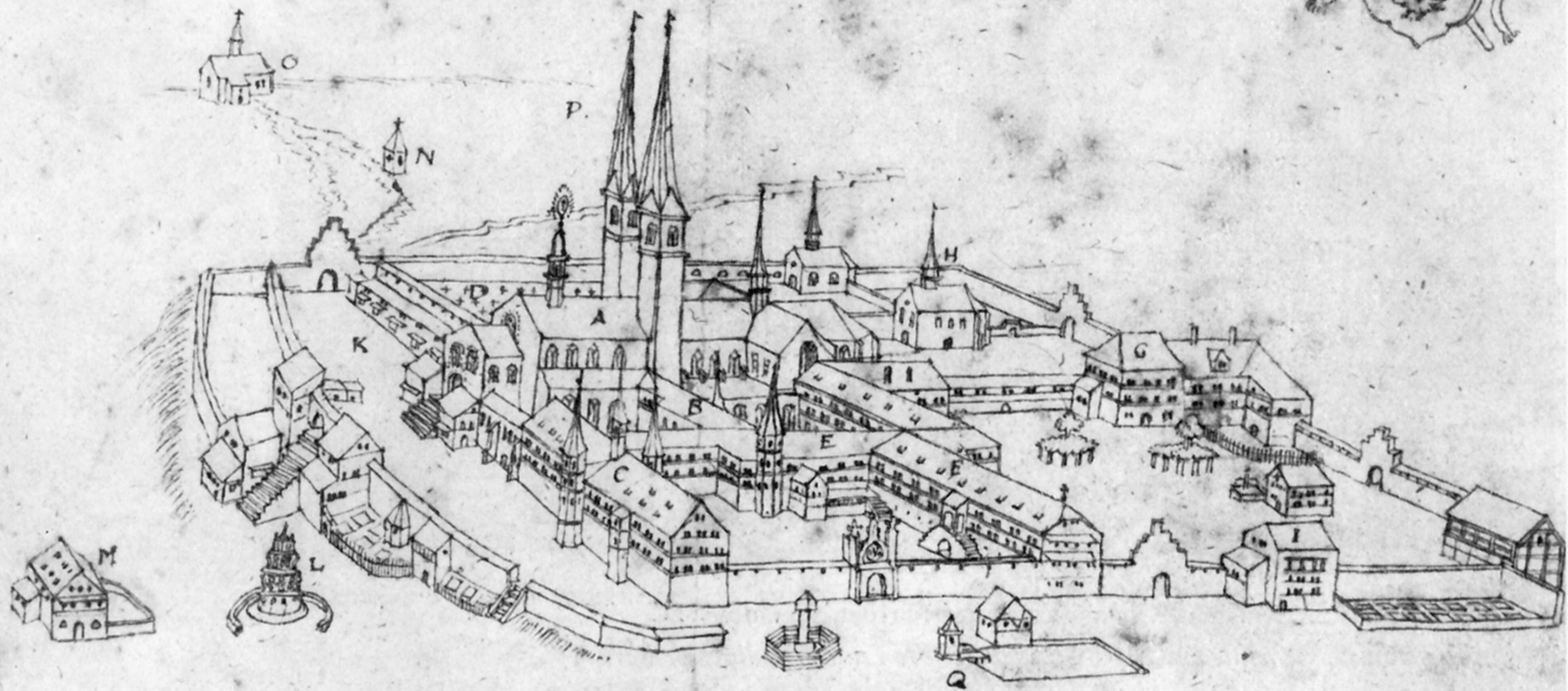
Das fürstliche Kloster Einsiedlen.



- |                                   |                          |                         |                  |
|-----------------------------------|--------------------------|-------------------------|------------------|
| A. U. L. frauen Münster.          | E. Das gemeine gartsaus. | L. Marthal.             | N. das creuz.    |
| B. St. Johannes Capell.           | F. Das andere gartsaus.  | K. Kranes gass.         | O. St. gangwolf. |
| C. Des fürstl. Praelaten Wohnung. | G. Bibliothec.           | L. St. Meinrad's brun.  | P. der britel.   |
| D. Cæmeterium.                    | H. St. Maria Magdalena.  | M. rathsaus im flecken. | Q. die mezz.     |



Das fürstliche Kloster Einsiedlen.



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 M. ratsaus im  
 flecken.

N. das creuz.  
 O. St. gangolf.  
 P. der britel.  
 Q. die mezz.



T. R. V. S. C.

TIGVRVM, siue Tu  
regum, Caesari, vt  
plerique exis Timant,  
Tigurinus Pagus, vul  
go Zürich; Vrbs in  
Heluetijs vt vetustissi  
ma, ita maxima, &  
omnium celeberrima.

